

# Happy New Year

UPLAND NEWS



ESTABLISHED 1894

## upland news

UPLAND • CALIFORNIA

88th Year, No. 46 December 30, 1982 a weekly, adjudicated publication of the Donrey Media Group

16 Pages 15 Cents

### Taser stun gun entering public market

By ANDREA ADELSON  
Staff Writer

Stun guns are not new gimmicks freshly minted for this season's paranoid gift-givers, although they could pass for bulky stocking stuffers.

The patented trade name is Taser, an acronym for Tom (A.) Swift's Electric Rifle. But the device, which looks like a flashlight, is not a toy, nor is it destructive like a rifle.

In recent years, Tasers have been seen in the hands of police, such as Ontario and Pomona officers, who use the non-lethal weapon to temporarily immobilize PCP users by zapping them with 50,000 volts of electricity.

But now, John S. Stewart, a furloughed commercial pilot from Upland, is trying to sell the Taser gun to the public. The public response is mixed, but police reaction is uniformly opposed.

Law enforcement officers believe the weapons can be turned on them. They also think the Taser's limited range in the hands of a citizen could turn the user into an easy victim.

Yet police do like Tasers in their own arsenals — short of deadly force, it can subdue a person without irrevocable injury.

More than 300 police departments throughout the nation use them, said the gun's inventor, John H. Cover, 62, of El Toro.

The Taser immobilizes its target by ejecting two small barbs pulsating with electricity. The jolt stuns the neuromuscular system and knocks the target off balance.

Its strength is below levels established as safe by the federal government and has no harmful effects on pacemakers, its inventor says.

The gun is powered by batteries capable of supplying only a few watts for a few minutes. The Taser cannot be modified to produce a lethal charge, Cover said.

Effects are immediate, and a 2- to 5-second burst is adequate to assure a sluggish recovery, says the Taser literature.

In some instances, that isn't enough, said Ontario Police Lt. Ray Rump. In some instances, with particularly violent PCP users, a continuing burst of electricity is necessary for an officer to get handcuffs on.

The effect is like "a full-body Char-

lie-horse," said Taser salesman Stewart. "Most lose all enthusiasm about resuming the attack."

The small, dart-like contacts need not touch the skin. The gun generates an 1½-inch spark, effective if the tack-size darts are merely imbedded in clothing.

Stun guns are considered deadly weapons that can be concealed, in the opinion of the state's Attorney General, spokeswoman Gina McGinnis said.

That opinion means a person who wants to buy a Taser must have a criminal record check similar to one carried out when a handgun is purchased. And to carry a Taser, the buyer must obtain a concealed weapon permit from local police.

Five Tasers were sold in San Bernardino County between Jan. 1, 1980, and Nov. 20 of this year, and only 314 statewide, according to the Attorney General's records.

"It's a tremendous alternative to a lethal weapon," said Stewart, a World Airways pilot. "It allows you the opportunity to make a mistake."

"I don't have anything I would shoot anybody over. That's why I have insurance."

"But with a Taser, you can ask questions later. There are many people that are afraid to investigate noises. This gives you a feeling of confidence."

Since the Taser is defined as a firearm, a federal firearm license is required to sell it, which requires a criminal background check.

Stewart received his license this month, according to the U.S. Treasury Department's firearms division in San Francisco.

He is asking gun shops and sporting goods stores to stock Tasers. Only 100 dealers sell the stun gun throughout the nation, with about 10 outlets in Southern California, inventor Cover said.

So, Stewart's month-old sales effort is badly needed, he added.

Initial response by gun shop owners has been tempered by the poor economy. Retailers are reluctant to add new lines, Stewart reported.

"Unfortunately the way things are going today, you can't really blame people for wanting to protect themselves," said Pete Roache, manager of Winston's Sporting Goods in Upland.

He is considering stocking Tasers.



A spark that immobilizes a target is visible in the Taser barrel.

"It's ... a little better than a pistol because its non-lethal."

The gun sells for \$325, equivalent to a handgun, with each round of ammunition — a cassette loaded with two barbs — sold for \$29, Stewart said.

Police say the Taser's limited 15-foot range is a disadvantage.

"It's like a gun. You better be prepared to use it the minute you draw

it. If not, it will be taken away from you and used against you," said Ontario police Lt. Lowell Stark.

Upland Lt. Robert Berringer said he views Tasers as ineffective defensive weapons.

"I'd just as soon use a 12-gauge shotgun if I were going to resort to shooting someone," Berringer said. "I know the shotgun will stop someone."



# Number of building permits issued up

A ray of hope emerged during November when in the home building industry in the West Valley single-family dwellings

## MONTCLAIR TRIBUNE RANCHO CUCAMONGA TIMES UPLAND NEWS

Donald W. Reynolds, Publisher


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**PUBLISHED EACH THURSDAY**

This newspaper is distributed through a method known as "controlled circulation." Payment for home delivery is strictly voluntary. Carriers ask for voluntary pay beginning the 25th of each month. Voluntary collections help to pay for delivery service.

**SUGGESTED SUBSCRIPTION RATES:** Carrier delivered; 60¢ per month or paid in advance, \$7 per year; by mail \$36 per year; single copies 15¢.

Business office: 212 E. B St., Ontario  
P.O. Box 4000, Ontario, CA., 91761  
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were issued in four cities.

In recent months, home building had been at a virtual standstill.

The city of Rancho Cucamonga topped the list with 79 permits for homes valued at a total of \$4,446,400. This brought the city's November total to \$5,554,436 and this year's 11-month total — January through November — to \$26,434,324.

In comparison, the November 1981 figure was only \$604,786. Even so, the 11-month 1981 total was \$36,404,876 — almost \$10 million more.

November's Ontario total amounted to \$3,960,735, upping the 11-month total to \$60,437,124. This compares with \$3,057,603 in November 1981 and an 11-month aggregate of \$66,945,403.

The Ontario Building Department issued 21 permits last month for homes with a value of

\$1,381,705 as well as two duplexes valued at \$94,176 and three triplexes worth \$102,840.

The Upland Department of Building and Safety issued permits for eight single-family units with a valuation of \$733,622 in November 1982, when its total for all permits reached \$1,530,070.

The comparative November total last year was \$555,779.

Eleven-month totals for 1981 were \$36,624,954 and \$34,890,232 this year.

Montclair's November total was \$8,096,535 and the 1982 11-month total was considerably below last year's — \$8,096,535, compared to \$13,373,365.

A permit for one single-family dwelling valued at \$8,500 was issued in November.

Chino's November total, which included no homes, amounted to \$442,578, a sizable decline from the November 1981 figure of \$1,673,344. Even so, the city's 11-month total this year—\$21,750,512 — exceeds by \$159,547 last year's \$21,590,965 for the comparable period.

## Public Notice Cont.

and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division) Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024 (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.

Dated: November 29, 1982.  
This document is executed by:  
/s/CONSUELO S. JUAREZ  
Authorized Signature

Publish: December 16, 23, 30, 1982  
Upland News  
31905 (DC26808)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 812522A  
REF# 311323-0  
EXECUTED BY  
Philip I. Gray and  
Elizabeth A. Gray  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED August 14, 1980. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Thursday, January 6, 1983, at 11:30 a.m., LOS ANGELES TITLE AND TRUST DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded September 17, 1980, as inst. No. 80-209741 of Official Records in the office of the County Recorder of SAN BERNARDINO County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, (payable at time of sale in lawful money of the United States) at the main entrance to the County Court-house, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
Lot 38 of Tract 7864 as per map recorded in Book 99 Pages 56 and 57 of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1217 Sandra Court, Upland, California 91786.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of the Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$17,522.41 (approx.).

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Name, Street Address and Telephone Number of Trustee or person conducting sale is CHICAGO TITLE INSURANCE COMPANY, 3255 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA 90010 (213) 380-3940.

Dated: November 2, 1982.  
LOS ANGELES  
TITLE AND TRUST  
DEED COMPANY  
as Trustee  
By: CHICAGO TITLE  
INSURANCE COMPANY  
as Agent  
By: /s/ARMAND C. SAUCEDO  
Asst. Secretary  
Authorized Signature

Publish: December 16, 23, 30, 1982  
Upland News  
30205 (DC26813)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 82-7448  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 13, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 27, 1983, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by Darrell Hudson, an unmarried man, recorded October 27, 1981, as instrument no. 81-236569 of Official Records in the Office of the County Recorder of San Bernar-

## Public Notice Cont.

dine County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Court-house, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 14, Tract No. 6295, in the City of Montclair, as per plat recorded in Book 79 of Maps, pages 57 and 58, records of said County.

The street address of the real property described above is purported to be: 4579 Bonnie Brae Street, Montclair, CA 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$79,659.72, plus costs, expenses, advances, and trustee fees estimated to be \$2,181.15 at the time of initial publication of this Notice of Sale, which two sums total \$81,840.87.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of Trust previously executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division) Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024 (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.

Dated: November 30, 1982.  
This document is executed by:  
/s/SHELIA BROWN  
Authorized Signature

Publish: December 16, 23, 30, 1982  
Montclair Tribune  
32083 (DC26810)

## NOTICE OF DEATH OF ANNE R. BRETTSCHEIDER AND OF PETITION TO ADMINISTER ESTATE CASE NO. PW-4260

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of ANNE R. BRETTSCHEIDER:

A petition has been filed by SHIRLEY ANN COOPER in the Superior Court of San Bernardino County requesting that SHIRLEY ANN COOPER be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: January 10, 1983 at 8:30 A.M. in Dept. D-5 ONT located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner:  
NICHOLS, STEAD, BOILEAU & LAMB, A Professional Corporation, By: James Morris, 315 Pomona Mall West, Suite 400, P.O. Box 2829, Pomona, CA 91769.

/s/JAMES MORRIS  
Attorney for petitioner  
Publish: December 23, 30, 1982;  
January 6, 13, 20, 1983  
Upland News (DC27670)

# DRAPER MORTUARY



NEWMAN E. DRAPER, pres.

986-1131

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ONTARIO, CALIFORNIA

ESTABLISHED 1898

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After all, your home is your most important investment. It represents your hard work. So it makes good sense to protect it properly.

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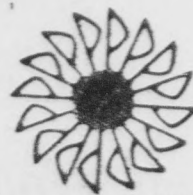
To be sure your home is adequately protected, come see us about a Commercial Union homeowners plan. We can design one to adequately protect your house and all the things that make it uniquely your home.

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714/983-2725

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## Public Notice

## Public Notice

## Public Notice Cont.

## Public Notice Cont.

## Public Notice Cont.

## Public Notice Cont.

# ORDINANCE NO. 1311 AMENDING SECTION 7540 OF THE UPLAND MUNICIPAL CODE PERTAINING TO THE USE OF COMMUNITY SEWER SYSTEMS

The City Council of the Upland does hereby ordain as follows:

## SECTION 1.

Section 7540.5(a) of the Upland Municipal Code is hereby amended to read as follows:

Section 7540.5(a) Any person desiring to discharge nondomestic waste water into a community sewer of the city shall submit a letter to the city engineer presenting information as to the kind and amount of nondomestic waste water being discharged, plans and specifications for any pretreatment facilities designed to prevent discharge of materials to the community sewer which exceed the limitations shown in this section and any other pertinent information necessary to control discharge to the community sewer as requested by the city engineer. The city engineer shall issue a permit to discharge nondomestic waste water to the community sewer if:

- (1) The quality of the waste water conforms to the requirements of this part;
- (2) Any pretreatment facilities are considered adequate by the city engineer and conform to applicable federal pretreatment standards and requirements;
- (3) Definite commitments have been made on the installation of pretreatment facilities considered necessary by the city engineer; and
- (4) The community sewer system has adequate capacity for the volume of waste water to be discharged.

## SECTION 2.

Section 7540.5(d) of the Upland Municipal Code is hereby amended to read as follows:

Section 7540.5(d) Except as hereinafter set forth, no nondomestic waste water shall be discharged to the community sewer unless it conforms to the requirements set forth in this section for all discharges to the community sewers. Compliance with the requirements of this section shall be based on the mean values obtained from analysis of nondomestic waste water samples representative of the quality and quantity of discharge to the community sewer system at the point of entry of nondomestic waste to the community sewer system, or if this is not feasible at other points up the stream of the individual nondomestic waste discharge. All such samples shall be weighted with the flow at the sampling point to furnish values weighted with time and quantity for each required chemical constituent. Wherever deemed practical by the city engineer, these nondomestic waste water samples may be composited with regard to time and quantity and the analysis made from such composite samples. All analytical determinations used for reporting data under this provision shall be performed in laboratories certified for such work by the California State Department of Health Services and/or the State Water Resources Control Board.

## SECTION 3.

Section 7540.5(f) of the Upland Municipal Code is hereby amended to read as follows:

Section 7540.5(f) The city engineer shall carry out all inspections, surveillance, and monitoring procedures necessary to determine, independent of information supplied by a nondomestic waste discharger, compliance or noncompliance with this chapter. The city engineer is authorized to enter the premises of any nondomestic waste discharger, during reasonable working hours and without prior notice, in which an effluent source of treatment system is located, or in which records are required to be kept under Section 403.12(m) of the Clean Water Act of 1977 (P.L. 95-217) to assure compliance with pretreated standards.

## SECTION 4.

Section 7540.5 of the Upland Municipal Code is hereby amended by adding subsection (g) to read as follows:

Section 7540.5(g) Information and data on a nondomestic waste discharger obtained from reports, questionnaires, permit applications, permits and monitoring programs and from inspections shall be available to the public or other governmental agency without restriction unless the nondomestic waste discharger specifically requests and is able to demonstrate to the satisfaction of the city that the release of such information would divulge information, processes or methods of production entitled to protection as trade secrets of the user.

When requested by the person furnishing a report, the portions of a report which might disclose trade secrets or secret processes shall not be made available for inspection by the public but shall be made available upon written request to governmental agencies for uses related to this chapter, the National Pollutant Discharge Elimination System (NPDES) Permit, state waste discharge requirements and/or the pretreatment programs; provided, however, that such portions of a report shall be available for use by the state or any state agency in judicial review or enforcement proceedings involving the person furnishing the report. Wastewater constituents and characteristics will not be recognized as confidential information.

Information accepted by the city as confidential, shall not be transmitted to any governmental agency by the city until and unless a ten-day notification is given to the nondomestic waste discharger.

Notwithstanding any requirement in this subsection to the contrary, no information shall be released contrary to the confidentiality provisions of 40 CFR (Codified Federal Regulations), Part 2, and any amendments thereto.

## SECTION 5.

Section 7540.5 of the Upland Municipal Code is hereby amended by adding subsection (h) to read as follows:

Section 7540.5(h) The nondomestic waste discharge permit may be revoked by the city upon a minimum notice of three (3) days, when it is found that the approved discharge is in fact in violation of the provisions of this chapter. The city engineer may, upon a finding of noncompliance with the quality and quantity of nondomestic waste discharged from a premises, order the immediate cessation or correction of an actual or threatened discharge of nondomestic wastes to the community sewer which presents, or may present, an imminent or substantial endangerment to the health or welfare of persons, to the environment, or causes interference with the community sewer system and/or treatment facilities operated by the city or Chino Basin Municipal Water District.

## SECTION 6.

Section 7540.9 of the Upland Municipal Code is hereby amended by adding subsection (e) to read as follows:

Section 7540.9(e) The city may file suit to obtain injunctive relief and, if under a contractual agreement, liquidated damages for noncompliance with this chapter.

## SECTION 7.

Section 7540.9 of the Upland Municipal Code is hereby amended by adding subsection (f) to read as follows:

Section 7540.9(f) The City Council shall periodically review this chapter and amend it as necessary to incorporate any revised federal requirements relative to the discharge or pretreatment of nondomestic wastes.

## SECTION 8.

## Separability.

If any section, subsection, sentence, clause or phrase of this Ordinance is for any reason held to be invalid, such holding or holdings shall not affect the validity of the remaining portions of this Ordinance. The City Council hereby declares that it would have passed this Ordinance and each of its sections, subsections, sentences, clauses or phrases thereof irrespective of the fact that any one or more section, subsection, sentence, clause or phrase be declared invalid.

## SECTION 9.

Prior to the expiration of fifteen (15) days from the passage hereof, the City Clerk of the City of Upland shall certify for the passage of this Ordinance and cause the same to be published at least once in The Upland News, a newspaper of general circulation, printed and published in the City of Upland.

/s/JOHN E. MCCARTHY  
Mayor of the City of Upland

ATTEST:  
/s/DOREEN K. CARPENTER  
City Clerk, City of Upland

State of California )  
                                  ) ss.

County of San Bernardino )

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1311 of said City was introduced at a regular meeting of said Council held on the 15th day of November, 1982, and passed thereafter on the 20th day of December, 1982, by the following vote: Yea, 5; Nay, 0.

AYES: Canestro, Carpenter, Hoover, Hunter and Mayor McCarthy  
NOES: None  
ABSENT: None

/s/DOREEN K. CARPENTER  
City Clerk of the City of Upland

APPROVED AS TO FORM:  
/s/DONALD E. MARONEY  
City Attorney

City of Upland

DATED: December 20, 1982.

PUBLISHED: December 30, 1982

Upland News

## NOTICE OF TRUSTEE'S SALE

4-0961-742

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED AUGUST 21, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On the 28th day of January, 1983, at the hour of 11:00 a.m., at the West entrance of the San Bernardino County Courthouse, located at 351 North Arrowhead, situated in the City of San Bernardino, County of San Bernardino, State of California, CONTINENTAL AUXILIARY COMPANY, a California Corporation, as Trustee under Deed of Trust dated August 21, 1981, executed by Theodore E. Dann, an unmarried person, and recorded on September 23, 1981 at Instrument No. 81-210937, of Official Records, County of San Bernardino, California, given to secure an indebtedness in favor of Bank of America National Trust and Savings Association, a national banking association, by reason of the breach of the obligations secured thereby, notice of which was recorded on September 8, 1982 as Instrument No. 82-178508 of Official Records of said San Bernardino County, and more than three months have elapsed since such recordation, will sell at public auction to the highest bidder for cash or a cashier's check drawn on a state or national bank, a state or federal credit union or a state or federal savings and loan association domiciled in this state, (payable at time of sale in lawful money of the United States of America) without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee under said Deed of Trust, in and to the following described property situated in the County of San Bernardino, State of California, to wit:

## EXHIBIT "A"

The land referred to in this Guarantee is situated in the State of California, County of San Bernardino and is described as follows:

Lot 20, TRACT NO. 9427, in the City of Rancho Cucamonga, County of San Bernardino, State of California, as per plat recorded in Book 136 of Maps, pages 58 to 61, inclusive, records of said County.

EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances and minerals lying in and under said land or produced and saved therefrom and further reserving the sole and exclusive rights to drill into, from and through said land, and all subsurface easements necessary or convenient to prospecting for, producing and developing oil, gas and other hydrocarbon substances and minerals by means of slant drilling operations conducted from surface locations outside said land into or through said land, to producing intervals, either within or beyond said land, all subject, however, to the condition that, in the enjoyment of said reserved and excepted rights and interest, grantor shall not enter upon the surface of said land into the upper 500 feet thereof, measured vertically from said surface, as reserved in deed recorded November 30, 1979, in Book 9824, page 1181, Official Records.

The address or other common designation, if any, of the real property described above is purported to be: 10410 Cartilla Avenue, Alta Loma, CA; the undersigned Trustee disclaims any liability for any incorrectness of the address or other common designation, if any shown herein.

If the aforesaid property has no street address or other common designation, directions as to how to locate such property may be obtained from the Beneficiary under said Deed of Trust, as whose request the sale is to be conducted, pursuant to a written request submitted, within ten days from the first publication of this Notice, to such Beneficiary at the following address: BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, LOAN ADJUSTMENT DEPARTMENT 4327, FORECLOSURE SECTION, 45 SOUTH HUDSON AVENUE, PASADENA, CALIFORNIA 91101.

The total amount of the unpaid balance of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under

the terms of said Deed of Trust, including fees, charges and expenses of the Trustee, as of the date of the initial publication of the Notice of Sale is \$29,992.11.

Name, Street Address and Telephone Number of Trustee or other person conducting the sale is:

CONTINENTAL  
AUXILIARY COMPANY  
45 South Hudson Avenue  
6th Floor  
Pasadena, California  
91101

Dated: December 15, 1982.

By: /s/M. L. GOBLE  
Ex-Officio Agent  
(213) 578-6010

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times  
T17582 (DC28489)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 500550

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 10-20-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On MONDAY, January 17, 1983, at 2:30 P.M., Transamerica Title Insurance Company as duly appointed Trustee under and pursuant to Deed of Trust recorded October 27, 1980, as inst. No. 80-243928 of Official Records in the office of the County Recorder of San Bernardino County, State of California. Executed by Phyllis A. B. Schrader, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 100 of Tract No. 9157 as per map recorded in Book 132, Pages 78, 79 and 80 of Maps, records of San Bernardino County.

The street address and other common designation, if any, of the real property described above is purported to be: 8751 Candlewood Street, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$17,312.94.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 13, 1982.

TRANSAMERICA  
TITLE INSURANCE  
COMPANY  
as said Trustee  
830 N. Main Street  
Santa Ana, CA 92702  
(714) 547-9571  
By: /s/PAMELA R. TOWNSEND  
Asst. Secretary  
Authorized Signature

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times  
(DC27575)

## NOTICE OF TRUSTEE'S SALE

No. 822861

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED January 15, 1982. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 20, 1983, at 11:30 A.M., Statewide Foreclosure Services, Inc. as duly appointed Trustee under and pursuant to

Deed of Trust recorded January 21, 1982, as instr. No. 82-013164, of Official Records, executed by: James K. Rutherford and Vicki L. Rutherford as trustor(s), in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at: North Entrance to the San Bernardino County Courthouse, 351 N. Arrowhead Ave., City of San Bernardino, State of CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

The North 100 feet of the South 300 feet of the West 200 feet of Lot 6, Block 17, Cucamonga Homestead Association Lands, as per Plat Recorded in Book 6 of Maps, Page 46, Records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 5465 Sapphire Street, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, for the amount reasonably estimated to be: \$107,918.57.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 10, 1982.

STATEWIDE  
FORECLOSURE  
SERVICES, INC.  
as said Trustee  
By: /s/VIRGINIA APARO  
Executive Vice President  
Authorized Signature  
5925 Cerritos Avenue  
Cypress, CA 90630  
(714) 828-3280

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times  
SP556794 (DC27555)

## NOTICE OF TRUSTEE'S SALE

5421

On January 24, 1983, TRANSAMERICA INVESTORS SERVICE COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust executed by MICHAEL DARLINGTON AND SHARLYN M. DARLINGTON, Husband and Wife, and recorded January 13, 1982, as inst. No. 82-007501 of Official Records in the Office of the County Recorder of San Bernardino County, California, given to secure an indebtedness in favor of MISSION BAY MORTGAGE COMPANY, a California corporation now owned and held by ECONOMY FEDERAL SAVINGS AND LOAN ASSOCIATION, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North Arrowhead Street entrance to the County Courthouse, 351 North Arrowhead Street, San Bernardino, California, 12:00 noon, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

PARCEL 1 OF PARCEL MAP NO. 3826, IN THE CITY OF UPLAND, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 34 OF PARCEL MAPS, PAGE 63, RECORDS OF SAID COUNTY.

REMEMBER, YOU MAY LOSE YOUR PROPERTY IF YOU DO NOT TAKE PROMPT ACTION. IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT YOUR LAWYER.

The street address and other common designation, if any, of the real property described above is purported to be: 1514 NORTH SECOND AVENUE, UPLAND, CALIFORNIA 91786.

The undersigned disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title possession or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$78,769.76, plus costs, expenses, advances and Trustee fees estimated to be

\$8,125.24, at the time of initial publication of this notice of sale, which two sums total \$86,895.00. Currently dated cashier's checks or certified checks are acceptable to TRANSAMERICA MORTGAGE COMPANY, a California corporation, 600 Montgomery Street, San Francisco, California 94111, Attention: Foreclosure Department, Ph. 415-983-5655, provided proper identification is available.

The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. TRANSAMERICA INVESTORS SERVICE COMPANY, a California corporation, 600 Montgomery Street, San Francisco, California, 94111. Ph. 415-983-5714.

Dated: December 6, 1982.

TRANSAMERICA  
INVESTORS  
SERVICE COMPANY  
Trustee  
By: /s/REGINA SOARES  
Trustee

Publish: December 23, 30, 1982; January 6, 1983  
Upland News  
(DC27680)

## NOTICE OF TRUSTEE'S SALE

UNDER DEED OF TRUST

Loan No. 034-2009894

IMPORTANT NOTICE

TO PROPERTY OWNER  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED July 29, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE IS HEREBY GIVEN:

That under and by virtue of the provisions of that certain Deed of Trust dated July 29, 1981, and recorded in the office of the Recorder of the County of San Bernardino, State of California, on August 17, 1981, in Volume Inst. #81-181413 of Official Records, executed by Leonard L. Cox and Sharon A. Cox, husband and wife as Trustor, to Occidental Mortgage Corp., a corporation, as Trustee, and OCCIDENTAL MORTGAGE CORPORATION, a California corporation, as Beneficiary;

And pursuant to the request of the owner and holder of the promissory note secured by the Deed of Trust above referred to;

And by reason of the default in the payment of said promissory note and the breach of conditions in said Deed of Trust provided, a Notice of Default and Election to Sell Under Deed of Trust having been duly recorded as provided for by law in said Recorder's Office on September 15, 1982, in Book Inst. #82-183794;

SUNKIST SERVICE COMPANY, a corporation, as the present authorized and acting Trustee under said Deed of Trust, aforesaid, on Wednesday, January 12, 1983, at the hour of 10:00 o'clock A.M., of said day at the entrance to the San Bernardino county courthouse, 351 North Arrowhead, in the City of San Bernardino, County of San Bernardino, State of California, WILL SELL, pursuant to the power of sale conferred in said Deed of Trust and, without covenant or warranty regarding title, possession or encumbrances, at public auction, to the highest cash bidder, in lawful money of the United States of America, all that certain real property situated in the County of San Bernardino, State of California, described as follows:

LOT 70, TRACT NO. 8369, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 118 OF MAPS, PAGES 38 THROUGH 39, INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY and more commonly known as 12011 Effen Street, Rancho Cucamonga, CA 91739.

If there is no street address, directions may be obtained by written request to State Savings and Loan Association, 222 North El Dorado Street, Stockton, CA 95202; Attention: Loan Service Department, not later than January 11, 1983 for the purpose of paying obligations secured by said Deed of Trust.

The total amount of the unpaid balance of this obligation is \$44,962.72, interest \$6,016.40, and the estimated amount of costs, expenses and advances which will be incurred by the date of sale is \$464.25.

Dated: December 16, 1982.

SUNKIST SERVICE  
COMPANY  
a corporation  
By: /s/DAVID CHAVIER  
Assistant Vice-President  
222 North El Dorado  
Street  
Stockton, CA 95202  
(209) 948-1116  
Trustee

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times  
W03853 (DC27548)



# Public Notice

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. F-19081  
**IMPORTANT NOTICE**  
TO PROPERTY OWNER:  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 1-30-79. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 5, 1983, at 10:00 A.M., IMPERIAL CORPORATION OF AMERICA as duly appointed Trustee under and pursuant to Deed of Trust recorded February 23, 1979, as inst. No. 1069, in book 9629, page 1670, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by JACK CHALCRAFT AND GAIL CHALCRAFT, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 39, Tract No. 9602, in the City of Rancho Cucamonga, as per plat recorded in Book 132 of Maps, pages 13 through 15, inclusive, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 9018 Dubonnet Drive, Rancho Cucamonga, California 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the Trust, for the amount reasonably estimated to be \$6,000.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 2, 1982.  
IMPERIAL CORPORATION OF AMERICA as said Trustee  
8787 Complex Drive  
San Diego, CA 92123  
(714) 292-6480  
By: S/CLAUDIA MACMILLAN  
Vice President  
Authorized Signature

Publish: December 16, 23, 30, 1982  
Rancho Cucamonga Times  
H03170 (DC26649)

**NOTICE OF DEFAULT**  
RECORDED DECEMBER 10, 1982 IN THE OFFICE OF THE COUNTY RECORDER.

**Notice of Default and Election to Sell Under Deed of Trust**  
Loan No. 0163/Zlakat  
T.S. No. 53617-5-82

**"IMPORTANT NOTICE"**  
IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may have the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within three months from the date of this notice of default was recorded.

This amount is \$238,011.29 as of December 15, 1982, and will increase until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above.

After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor.

To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if you property is in foreclosure for any other reason, contact:

CALIFORNIA CANADIAN BANK  
340 Pine St. Suite 405  
San Francisco, CA 94104  
ATTN: Greg Baskin  
(415) 362-5210  
If you have any questions, you

# Public Notice Cont.

should contact a lawyer or the government agency which may have insured your loan.

Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.

In addition to the amount stated above, should any prior taxes, liens, or encumbrances by delinquent or become delinquent, and the loan can be reinstated, said delinquencies must be cured as a condition of reinstatement.

**Notice of Default and Election to Sell Under Deed of Trust**

**NOTICE IS HEREBY GIVEN:** That CANADIAN FINANCIAL SERVICE COMPANY, as duly appointed Trustee under the following described deed of trust:

TRUSTOR: RICHARD J. ZLAKET and JUNE R. ZLAKET.

**BENEFICIARY:** CALIFORNIA CANADIAN BANK, a corporation.

Recorded March 31, 1981 as inst. No. 81-067936 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Parcels 1 through 6, inclusive, of Parcel Map No. 6156, in the County of San Bernardino, State of California, as per plat recorded in Book 63 or Parcel Maps, pages 1 and 2, records San Bernardino County.

Said deed of trust secures certain obligations including one note for the sum of \$200,000.00.

That the beneficial interest under such deed of trust and the obligations secured thereby are presently held by the undersigned; That a breach of, and default in, the obligations for which such deed of trust is security has occurred in that payment has not been made of:

The principal sum of \$200,000.00, which became due June 1, 1982, with interest due thereon from September 1, 1981.

That by reason thereof, the undersigned, present beneficiary under such deed of trust, has executed and delivered to said duly appointed Trustee, a written Declaration of Default and Demand for sale, and has deposited with said duly appointed Trustee, such deed of trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: December 1, 1982.  
CALIFORNIA CANADIAN BANK  
By: G. I. BASKIN  
Asst. Vice President  
Mortgage/Installment Loans

Publish: December 30, 1982; January 6, 13, 20, 1983  
Montclair Tribune (DC27994)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 500408  
**NOTICE**

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 11-11-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On THURSDAY, January 20, 1983, at 2:30 P.M., Transamerica Title Insurance Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded November 17, 1981, as inst. No. 81-251561 of Official Records in the office of the County Recorder of San Bernardino County, State of California, Executed by Ronald G. Terracina and Judy R. Terracina, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead, San Bernardino, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 33, Tract 6275, as per plat recorded in Book 81, Pages 7 & 8 of Maps in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1623 N. Second Avenue, Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of

# Public Notice Cont.

Trust.  
The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$51,120.04.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 15, 1982.

TRANSAMERICA TITLE INSURANCE COMPANY  
as said Trustee  
830 N. Main Street  
Santa Ana, CA 92701  
(714) 547-9571  
By: S/PAMELA R. TOWNSEND  
Authorized Secretary

Publish: December 30, 1982; January 6, 13, 1983  
Upland News (DC28299)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. L-5239

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED February 23, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 26, 1983, at 9:00 A.M., GIBRALTAR DEED COMPANY, a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust made by WILLIAM L. MCGHEE JR. AND MARION E. MCGHEE, husband and wife,

given to secure an indebtedness in favor of INTERNATIONAL MORTGAGE COMPANY, an Illinois corporation, now owned and held by THE LOMAS & NETTELETON COMPANY, recorded February 26, 1981, as inst. No. 81-041149 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the County Building (6th Street Entrance), 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 43, Tract No. 9480, in the City of Rancho Cucamonga, as per plat recorded in Book 146, Pages 52 to 54, inclusive, records of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 7359 Center Avenue, Rancho Cucamonga, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$97,487.29.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 13, 1982.

GIBRALTAR DEED COMPANY as said Trustee  
c/o ROBERT E. WEISS INCORPORATED  
920 Village Oaks Drive  
Covina, CA 91724  
(213) 967-4302  
By: ROBERT E. WEISS  
Attorney and Agent for Trustee

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times 32810 (DC28301)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. M-469

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED July 23, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE

# Public Notice Cont.

PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 26, 1983, at 9:00 A.M., ROBERT E. WEISS, Attorney at Law, as duly appointed Trustee under and pursuant to Deed of Trust made by FRANK C. OLIVA AND MARIA R. OLIVA, husband and wife, and STEVEN MALACARA, JR. AND LYDIA MALACARA, husband and wife, given to secure an indebtedness in favor of MIGUEL R. TORRES, an unmarried man, now owned and held by RICHARD E. DONOVAN, recorded July 29, 1981, as inst. No. 81-166841 of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at County Building (6th Street Entrance) 1050 West Sixth Street, Ontario, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 20, Tract 5017, as per plat recorded in Book 65, Pages 4 and 5, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 7810 Jadeite, Rancho Cucamonga, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$14,907.64.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: November 24, 1982.  
ROBERT E. WEISS  
Attorney at Law  
as said Trustee  
c/o ROBERT E. WEISS INCORPORATED  
920 Village Oaks Drive  
Covina, CA 91724  
(213) 967-4302  
By: CRIS A. KLINGERMAN  
Attorney and Agent for Trustee

Publish: December 30, 1982; January 6, 13, 1983  
Rancho Cucamonga Times 32830 (DC28304)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. FC 9428

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED Sept. 6, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 13, 1983, at 11:30 A.M., DSL SERVICE COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded October 3, 1979, as inst. No. 299, in book 9784, page 476, of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by Phillip L. Rankin and Cynthia Sue Rankin, husband and wife as trustor, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 8, Tract No. 9430, in the City of Rancho Cucamonga, county of San Bernardino, State of California, as per map recorded in Book 139 of Maps, Pages 67 and 68, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 5632 Cartilla Ave., Rancho Cucamonga, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$40,831.97.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: 12-15-82.  
TRANSTATE TITLE COMPANY  
/S/TONEY VINOCK  
12345 Ventura Blvd.  
Suite B  
Studio City, CA 91604  
(213) 877-6801

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times 33006 (DC28202)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1318-6509

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 03-31-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 01-13-83, at 11:30 A.M., TRANSTATE TITLE COMPANY as the duly appointed Trustee under and pursuant to Deed of

# Public Notice Cont.

interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$124,227.44, which is composed of the following:

Principal.....\$111,032.90  
Interest.....11,222.35  
Costs.....1,972.19

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 7, 1982.

DSL SERVICE COMPANY  
as said Trustee  
3200 Bristol St.  
Costa Mesa, CA 92626  
(714) 549-8811  
By: S/LOURDES GARCIA  
Trust Officer  
Authorized Signature

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times 32538 (DC27674)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1319-6498

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 03-12-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 01-13-83, at 11:30 A.M., TRANSTATE TITLE COMPANY as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 03-31-82 as Document No. 82-062208 of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: ROBERT DAVID SWAITHES & NANCY ANNE SWAITHES, H/W AS J/T, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

LOT 2, TRACT 5754, AS PER PLAT RECORDED IN BOOK 76 OF MAPS, PAGES 79 AND 80, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 13067 LARRERA, ETIWANDA, CA 91739.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$40,831.97.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: 12-15-82.  
TRANSTATE TITLE COMPANY  
/S/TONEY VINOCK  
12345 Ventura Blvd.  
Suite B  
Studio City, CA 91604  
(213) 877-6801

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times 33006 (DC28202)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1318-6509

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 03-31-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 01-13-83, at 11:30 A.M., TRANSTATE TITLE COMPANY as the duly appointed Trustee under and pursuant to Deed of

# Public Notice Cont.

Trust, Recorded on 03-31-82 as Document No. 82-062853 Of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: ROBERT DAVID SWAITHES & NANCY ANNE SWAITHES, H/W AS J/T, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., SAN BERNARDINO, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

LOT 2, TRACT 5754, AS PER PLAT RECORDED IN BOOK 76 OF MAPS, PAGES 79 AND 80, RECORDS OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 13067 LARRERA, ETIWANDA, CA 91739.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$14,394.33.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: 12-15-82.  
TRANSTATE TITLE COMPANY  
/S/TONEY VINOCK  
12345 Ventura Blvd.  
Suite B  
Studio City, CA 91604  
(213) 877-6801

Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times 33002 (DC27924)

**NOTICE OF DEATH OF ROSEMARIE PASSARELLA AND OF PETITION TO ADMINISTER ESTATE**  
CASE NO. PW-4261

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate of ROSEMARIE PASSARELLA.

A petition has been filed by DOLORES RUGGIERO in the Superior Court of San Bernardino County requesting that DOLORES RUGGIERO be appointed as personal representative to administer the estate of the decedent.

The petition requests authority to administer the estate under the Independent Administration of Estates Act.

A hearing on the petition will be held on: January 10, 1983 at 8:30 A.M. in Dept.: ONT-5 located at 1540 North Mountain Avenue, Ontario, California 91762.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR of a contingent creditor of the deceased, you must file your claim with the court or present it to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 700 of the California Probate Code. The time for filing claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file a request with the court to receive special notice of the filing of the inventory of estate assets and of the petitions, accounts and reports described in section 1200.5 of the California Probate Code.

Attorney for petitioner: BELOUD AND MANNERINO, 9330 Baseline Rd., Ste. 100, Rancho Cucamonga, CA 91701.

/S/JOHN D. MANNERINO  
Attorney for petitioner  
Publish: December 23, 30, 1982; January 6, 1983  
Rancho Cucamonga Times (DC28200)

**SAVE MONEY  
SAVE GAS  
SAVE TIME  
Shop the Classified**



## Public Notice

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1320-6497  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 03-12-82. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On 01-13-83, at 11:30 A.M., TRANSTATE TITLE COMPANY as the duly appointed Trustee under and pursuant to Deed of Trust, Recorded on 03-31-82 as Document No. 82-062207 Of Official Records in the office of the Recorder of SAN BERNARDINO County, California, executed by: ROBERT DAVID SWAITHES & NANCY ANNE SWAITHES, H/W AS J/T, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) AT THE MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVE., S. au02au02BERNARDINO, CA., all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County, California, describing the land therein:

THE NORTH 80 FEET OF THE EAST 200 FEET OF LOT 9, BLOCK J ETIOWANDA COLONY LANDS, IN THE CITY OF RANCHO CUCAMONGA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 2, PAGES 24 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

The street address and other common designation, if any, of the real property described above is purported to be: 7110 ETIOWANDA AVENUE, ETIOWANDA, CA 91739.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to-wit: \$53,933.51.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: 12-15-82.  
TRANSTATE  
TITLE COMPANY  
/S/TONEY VINOCK  
12345 Ventura Blvd.  
Suite B  
Studio City, CA 91604  
(213) 877-6801

Publish: December 23, 30, 1982;  
January 6, 1983  
Rancho Cucamonga Times  
33003 (DC28203)

**NOTICE OF TRUSTEE'S SALE**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 5-12-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

T.S. No. 82-6054

On January 11, 1983 at 10:10 o'clock A.M. at the Front entrance of SAFECO TITLE INSURANCE COMPANY, 303 West Fifth Street, in the City of San Bernardino, County of San Bernardino, State of California, SAFECO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by Richard L. Higgins, a married man, recorded June 1, 1981 as document no. 81-118675 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded 8-9-82 as document no. 82-154800 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, express or implied, as to title, possession, or encumbrances, for the purpose of paying obligations secured by said Deed of Trust, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California and described as:

Lot 12, Tract No. 9380 as per plat recorded in book 137 of Maps, pages 84 and 85

## Public Notice Cont.

records of said County. The unpaid balance and estimate of costs, expenses and advances as of November 30, 1982 is \$101,849.25; said amount will increase until date of sale.

The street address or other common designation, if any, of the real property described above is purported to be: 8964 Sunflower, Rancho Cucamonga, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown herein.

Dated: December 3, 1982.  
Beneficiary:  
Chino Valley Bank  
Attn: Janice Tillema  
Address:  
12808 Central Avenue  
Chino, CA 91710  
Telephone: (714) 627-7316

SAFECO TITLE  
INSURANCE COMPANY  
a Corporation  
Trustee  
303 West Fifth St.  
San Bernardino, CA 92408  
(714) 889-3531  
By: /s/KAY  
HENDRICKS  
Assistant Secretary

Publish: December 16, 23, 30, 1982  
Rancho Cucamonga Times  
(DC27382)

**NOTICE OF TRUSTEE'S SALE**  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 9-15-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

T.S. No. 82-6085

On January 13, 1983 at 10:00 o'clock A.M. at the Front entrance of SAFECO TITLE INSURANCE COMPANY, 303 West Fifth Street, in the City of San Bernardino, County of San Bernardino, State of California, SAFECO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by SHARRON LEE CHAVEZ, an unmarried woman and JAMES K. RITCHIE, an unmarried man and ROBERT ROCHA & ELLEN E. ROCHA, husband and wife, recorded 9-16-81 as document no. 81-205069 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded 9-1-82 as document no. 82-173327 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, express or implied, as to title, possession, or encumbrances, for the purpose of paying obligations secured by said Deed of Trust, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California and described as:

Parcel 1 of Parcel Map No. 5641, as per plat recorded in book 56 of Parcel Maps, page 21, records of said County. The unpaid balance and estimate of costs, expenses and advances as of December 6, 1982 is \$138,936.59; said amount will increase until date of sale. The street address or other common designation, if any, of the real property described above is purported to be: 5024 Phillips, Ontario, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown herein.

Dated: December 6, 1982.  
Beneficiary:  
CHINO VALLEY BANK  
Attn: Janice Tillema  
Address:  
12808 Central Avenue  
Chino, CA 91710  
Telephone: (714) 627-7316

SAFECO TITLE  
INSURANCE COMPANY  
a Corporation  
Trustee  
303 West Fifth St.  
San Bernardino, CA 92403  
(714) 889-3531  
By: /s/KAY  
HENDRICKS  
Assistant Secretary

Publish: December 16, 23, 30, 1982  
Rancho Cucamonga Times  
(DC26715)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1-68007 F  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12-30-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On FRIDAY, January 14, 1983, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 9, 1981, as inst. No. 81-005048 of

## Public Notice Cont.

Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel 8 of Parcel Map No. 4907, in the County of San Bernardino, State of California, as per map recorded in Book 52, Pages 54 and 55 of Parcel Maps, in the Office of the County Recorder of said County.

Trustor or record owner: The Heirs and Devisees of Donald Gregory Penkoff.

The street address and other common designation, if any, of the real property described above is purported to be: No street address or other common designation has been furnished to Trustee. You may obtain directions to the property by submitting a written request within 10 days from the first publication of this Notice to Kacor Development Company, P. O. Box 755, Temecula, CA 92590, Attention: Charles Delgado, Telephone: (714) 676-5641.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$74,811.12, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale:  
TITLE INSURANCE  
AND TRUST COMPANY  
3540 Wilshire Boulevard  
Los Angeles, CA 90010  
Anna De La Rosa

Dated: December 14, 1982.  
TITLE INSURANCE  
AND TRUST COMPANY  
as said Trustee  
By: /s/ANNA  
DE LA ROSA  
Authorized Signature  
Publish: December 23, 30, 1982;  
January 6, 1983  
Rancho Cucamonga Times  
T17358 (DC27743)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. F-1144  
IMPORTANT NOTICE  
TO PROPERTY OWNER:  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4-16-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 19, 1983, at 10:00 A.M., United Title Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded April 30, 1981, as inst. No. 81-094076 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by John N. Wright and Karen D. Wright, husband and wife, as joint tenants, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino county courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 27 of Tract No. 9419, as per map recorded in book 133, pages 80 and 81 of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 9745 Cerise Street, Rancho Cucamonga, California 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sum of the note(s)

## Public Notice Cont.

secured by said Deed of Trust to-wit: \$22,439.81 with interest thereon from May 30, 1982 at 17% per annum as provided in said note(s) plus costs and any advances of \$1,946.85 with interest. The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 10, 1982.  
UNITED TITLE  
COMPANY  
as said Trustee  
500 Shatto Place  
Los Angeles, CA 90020  
(213) 385-3600  
By: /s/DON SLEVIN  
Authorized Signature

Publish: December 23, 30, 1982;  
January 6, 1983  
Rancho Cucamonga Times  
T17283 (DC27553)

**NOTICE OF TRUSTEE'S SALE**  
UNDER DEED OF TRUST  
Loan No. 001-1709720  
IMPORTANT NOTICE  
TO PROPERTY OWNER:  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED October 26, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE IS HEREBY GIVEN: That under and by virtue of the provisions of that certain Deed of Trust dated October 26, 1981, and recorded in the office of the Recorder of the County of San Bernardino, State of California, on November 4, 1981, in Volume Inst. #81-243020 of Official Records, executed by MODESTO T. MARTINEZ, FR. and MYRNA C. MARTINEZ, HUSBAND AND WIFE, KERRY ARNOLD GWIN AND MIRA M. GWIN, HUSBAND AND WIFE as Trustor, to Sunkist Service Company, a corporation, as Trustee, and STATE SAVINGS AND LOAN ASSOCIATION, a California corporation, as Beneficiary;

And pursuant to the request of the owner and holder of the promissory note secured by the Deed of Trust above referred to;

And by reason of the default in the payment of said promissory note and the breach of conditions in said Deed of Trust provided, a Notice of Default and Election to Sell Under Deed of Trust having been duly recorded as provided for by law in said Recorder's Office on May 10, 1982, in Book Inst. #82-090994;

SUNKIST SERVICE COMPANY, a corporation, as the present authorized and acting Trustee under said Deed of Trust, aforesaid, on Wednesday, January 12, 1983, at the hour of 10:00 o'clock A.M. of said day at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, in the City of San Bernardino, County of San Bernardino, State of California, WILL SELL, pursuant to the power of sale conferred in said Deed of Trust and, without covenant or warranty regarding title, possession or encumbrances, at public auction, to the highest cash bidder, in lawful money of the United States of America, all that certain real property situated in the County of San Bernardino, State of California, described as follows:

PARCEL NO. 1: Condominium Unit No. 76 of Lot 2, TRACT 11461, as per plat recorded in Book 155 of Maps, pages 95 and 96, filed in the Office of the County Recorder of said County, as as further defined in the Declaration of Restrictions, recorded January 23, 1981, Instrument No. 81-016599, Official Records, and amended by document recorded February 2, 1981, Instrument No. 81-023197, Official Records.

PARCEL NO. 2: An undivided 1/44th interest in and to Lot 2, TRACT 11461, as per plat recorded in Book 155 of Maps, pages 95 and 96, filed in the Office of the County Recorder of said County, together with all improvements excepting therefrom the following:

(a) Condominium Units 57 through 75 and 77 through 120, as shown on said map;  
(b) Exclusive easements (other than Parcel 3) designated as "Exclusive Use Area" on said map and reserved to units for the use of balconies, patios, and parking spaces or carports;  
(c) Nonexclusive easements appurtenant to all units for ingress, egress, support, repair, and maintenance.

PARCEL NO. 3: The exclusive easement appurtenant to each unit for the use and occupancy of those portions of the "Exclusive Use Area" designated as such in the Declaration of Restrictions and shown on the Condominium Plan for each unit.

## Public Notice Cont.

PARCEL NO. 4: A nonexclusive easement for ingress and egress over the common area of Lots 1, 3, 4, and 5, TRACT 11461, as shown on that certain Map, filed in the Office of the County Recorder of said County, on January 9, 1981, in Book 155 of Maps, pages 95 and 96, filed in the Office of the County Recorder of said County. Said easement to be over all the common area thereof which is not a part of a condominium building; said easement to become effective upon recording a Declaration of Annexation declaring Lots 2, 3 and 4 and more commonly known as 8990 19th Street #436, Rancho Cucamonga, CA.

If there is no street address, directions may be obtained by written request to State Savings and Loan Association, 222 North El Dorado Street, Stockton, CA 95202; Attention: Loan Service Department, not later than January 11, 1983.

for the purpose of paying obligations secured by said Deed of Trust. The total amount of the unpaid balance of this obligation is \$54,974.82, interest \$8,318.20, and the estimated amount of costs, expenses and advances which will be incurred by the date of sale is \$609.44.

Dated: November 24, 1982.  
SUNKIST SERVICE  
COMPANY  
a corporation  
By: /s/DAVID CHAVIER  
Assistant Vice President  
222 North El Dorado  
Street  
Stockton, CA 95202  
(209) 948-1116  
Trustee

Publish: December 23, 30, 1982;  
January 6, 1983  
Rancho Cucamonga Times  
W03841 (DC27719)

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. F-18931  
IMPORTANT NOTICE  
TO PROPERTY OWNER:  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 6-18-81. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 12, 1983, at 10:00 A.M., IMPERIAL CORPORATION OF AMERICA as duly appointed Trustee under and pursuant to Deed of Trust recorded June 30, 1981, as inst. No. 81-142578 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by KARL A. MENHART and DOLORES CASTRUITA, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel No. 1: An undivided 1/44th interest in and to Lot 2, of Tract No. 10825, in the City of Montclair, as per plat recorded in book 150 of Maps, pages 26 to 29, inclusive, records of said County, EXCEPTING THEREFROM Units 5 through 48, as shown and defined on that certain condominium plan recorded January 23, 1980, as Instrument No. 80-019863.

Parcel No. 2: Unit 18 of Lot 2, Tract No. 10825, as shown and defined on the condominium plan referred to in Parcel No. 1 above.

The street address and other common designation, if any, of the real property described above is purported to be: 10461 Yosemite, Montclair, California 91763.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trust created by said Deed of Trust, for the amount reasonably estimated to be \$76,600.00.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Dated: December 3, 1982.

## Public Notice Cont.

IMPERIAL  
CORPORATION  
OF AMERICA  
as said Trustee  
8787 Complex Drive  
San Diego, CA 92123  
(714) 292-6480  
By: /s/CLAUDIA  
MACMILLAN  
Vice President  
Authorized Signature  
Publish: December 16, 23, 30, 1982  
Montclair Tribune  
H03191 (DC26699)

**NOTICE OF DEFAULT**  
RECORDED DECEMBER 10, 1982 IN THE OFFICE OF THE COUNTY RECORDER.

Notice of Default and Election to Sell Under Deed of Trust  
Loan No. N-0142  
T.S. No. 53616-5-82

"IMPORTANT NOTICE"  
IF YOUR PROPERTY IS IN FORECLOSURE BECAUSE YOU ARE BEHIND IN YOUR PAYMENTS, IT MAY BE SOLD WITHOUT ANY COURT ACTION, and you may have the legal right to bring your account in good standing by paying all of your past due payments plus permitted costs and expenses within three months from the date of this notice of default was recorded.

This amount is \$203,066.05 as of December 15, 1982, and will increase until your account becomes current. You may not have to pay the entire unpaid portion of your account, even though full payment was demanded, but you must pay the amount stated above.

After three months from the date of recordation of this document (which date of recordation appears hereon), unless the obligation being foreclosed upon permits a longer period, you have only the legal right to stop the foreclosure by paying the entire amount demanded by your creditor.

To find out the amount you must pay, or to arrange for payment to stop the foreclosure, or if you property is in foreclosure for any other reason, contact:

CALIFORNIA CANADIAN BANK  
340 Pine St. Suite 405  
San Francisco, CA 94104  
(415) 362-5210

If you have any questions, you should contact a lawyer or the government agency which may have insured your loan.

Remember, YOU MAY LOSE LEGAL RIGHTS IF YOU DO NOT TAKE PROMPT ACTION.

In addition to the amount stated above, should any prior taxes, liens, or encumbrances by delinquent or become delinquent, and the loan can be reinstated, said delinquencies must be cured as a condition of reinstatement.

Notice of Default and Election to Sell Under Deed of Trust

NOTICE IS HEREBY GIVEN: That CANADIAN FINANCIAL SERVICE COMPANY, as duly appointed Trustee under the following described deed of trust:

TRUSTOR: RICHARD J. ZLAKET and JUNE R. ZLAKET, husband and wife.  
BENEFICIARY: CALIFORNIA CANADIAN BANK, a corporation.

Recorded April 23, 1982 as inst. No. 82-079350 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Parcels 1 through 6, inclusive, of Parcel Map No. 6156, in the County of San Bernardino, State of California, as per plat recorded in Book 63 or Parcel Maps, pages 1 and 2, records San Bernardino County.

said deed of trust secures certain obligations including one note for the sum of \$183,000.00.

That the beneficial interest under such deed of trust and the obligations secured thereby are presently held by the undersigned; That a breach of, and default in, the obligations for which such deed of trust is security has occurred in that payment has not been made of:

The principal sum of \$183,000.00, which became due July 30, 1982, with interest due thereon from April 20, 1982.

That by reason thereof, the undersigned, present beneficiary under such deed of trust, has executed and delivered to said duly appointed Trustee, a written Declaration of Default and Demand for sale, and has deposited with said duly appointed Trustee, such deed of trust and all documents evidencing obligations secured thereby, and has declared and does hereby declare all sums secured thereby immediately due and payable and has elected and does hereby elect to cause the trust property to be sold to satisfy the obligations secured thereby.

Dated: December 1, 1982.  
CALIFORNIA  
CANADIAN BANK  
By: G. I. BASKIN  
Asst. Vice President  
Mortgage/Installment  
Loans

Publish: December 30, 1982; January 6, 13, 20, 1983  
Montclair Tribune  
(DC27980)



# Local religion news

**SAN DIMAS UNITED METHODIST** — Spirit Singers will perform at the 10:30 a.m. service. The church is located at 114 W. Second St., San Dimas.

**ST. JOHN'S EPISCOPAL** — Special services will be held on Saturday at 9:30 a.m. commemorating the Holy Name of Our Lord Jesus Christ and on Thursday, Jan. 6 at 7:30 p.m. a candlelight service will be held in celebration of the Feast of the Epiphany. Holy Eucharist will be celebrated on Sunday at both the 8 and 9:30 a.m. services. The church is located at 4745 N. Wheller Ave., La Verne. For information, call 596-1321.

**FIRST BAPTIST, MONTCLAIR** — "About This New Year" is the title of pastor Kenneth R.T. Gordon's message at the 10:50 a.m. service. At the 6 p.m. service, he will speak on "Watch Your Diet Closely in 1983." The church is located at 5150 Palo Verde St., Montclair.

**IMMANUEL LUTHERAN** — Rev. Robert Wolff's

## New Year's services

**CALVARY CHAPEL** — The Bob Ayala Band will be in concert on New Year's Eve during services at 9 p.m. David Rosales, pastor will conclude with a special message. The services will be held at Central School, 415 E. G St., Ontario. For information, call 983-2877.

**ECHOS OF FAITH** — New Year's Eve services will be held at 8 p.m. with the McConnells and the Echo of Faith Choir. The church is located at 11255 Central Ave. at Phillips Boulevard in Ontario.

## Calendar

### Friday

8:30 p.m. — "Sweetwater" will perform at Central Assembly of God. The church is located at 1951 S. Mountain, Ontario.

**ATTEND**  
The Church of Your Choice



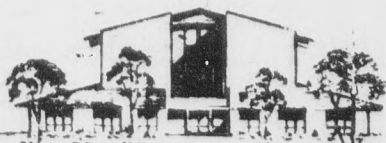
**FIRST LUTHERAN CHURCH (ALC)**  
423 N. Main Street, Pomona  
(1 block south of Holt Ave. and  
1 block west of Garey Ave.  
Corner of Main and Center Streets)  
Phones 622-5615 & 623-9517  
Worship Service - 9:30 a.m.,  
Sunday School 10:50 a.m.  
Communion: 1st and 3rd Sundays  
Jerry Ebbinga, Pastor



**MORRIS YOCUM**  
Pastor  
**RICHARD LEARY**  
Assistant to the Pastor

**ROBERT DENNIS**  
Minister of Pastoral Care  
**TOM MERCER**  
Minister of Youth

**FOOTHILL BAPTIST church**  
1330 WEST FIFTEENTH STREET  
UPLAND, CALIFORNIA 91786  
(714)981-2835



Sunday Morning Worship 8:00 AM & 11:00 AM  
Sunday School Hour 9:45 AM  
Evening Inspirational Hour 6:00 PM

sermon topic will be "We Are Children of God." Holy Communion will be served at the 8 and 10:30 a.m. The church is located at 5648 Jefferson Ave., Chino.

**FIRST CHURCH OF RELIGIOUS SCIENCE** — The topic will be "How To Be A Success." The church is located at 509 S. College Ave., Claremont.

**WEST END CHURCH OF RELIGIOUS SCIENCE** — Service will be held at the Masonic Temple, 611 N. Third Ave., Upland at 11 a.m. Rev. Alyce Soden will speak on the subject "Your Hidden Power (The Thing Itself)." For information, call 961-5369.

**FIRST CHURCH OF CHRIST, SCIENTIST** — "God," is the topic of the sermon at the worship service at 10 a.m. The church is located at 1429 N. Euclid Ave., Ontario.

**CHURCH OF GOD 7TH DAY** — Services will be held at 11 a.m. Saturday. The church is located at 143 N. Vine, Ontario. For information, call 988-4222 or 986-4091.

**TRINITY UNITED METHODIST** — "Some Spiritual Guides for 1983" will be the sermon topic of the Rev. Ellsworth A. Benedict at the 11 a.m. service. The church is located at 705 E. I St., Ontario.

**GOOD SHEPHERD LUTHERAN** — Rev. William S. Dion will be the celebrant at the service of Holy Communion at 10:30 a.m. The church is located at 1700 N. Towne Ave., Claremont.

**CHRISTIAN CHAPEL OF ONTARIO** — Services are held at 10 a.m. The church is located at the corner of Vineyard and Riverside Drive, Country Meadows Mobile Home Park, Youth Recreation Center, Ontario. For information, call Pastor Randy Enscoe at 947-1404.

**THE UNITARIAN SOCIETY OF POMONA VALLEY** — "It's Resolution Time" will be the topic Sunday at the 10:30 a.m. service with Rev. Ernest Howard speaking. The church is located at 9185 Monte Vista Ave., Montclair.

## Church plans revival

On Jan. 4-7 and 9 Foothill Communities Church of the Nazarene will be holding special revival services. Dr. Eugene L. Stowe, General Superintendent of the Church of the Nazarene, will be featured speaker. Services will begin each evening at 7 p.m.

# Dimensions After Christmas

## Thank-You CELEBRATION

# Sale

**JORDACHE**  
Designer  
DRESSES  
**REDUCED 19<sup>99</sup>**  
Reg. 74-88

**Assorted  
DRESSES  
REDUCED  
9<sup>99</sup>-14<sup>99</sup>**  
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**Designer 'Marilyn Monroe'  
OVERDYED / STONE-WASHED  
DENIM JEANS  
15<sup>99</sup>**  
Reg. 46  
The newest silhouette in jeans!

**Flannel & Other  
DRESS PANTS  
REDUCED  
7<sup>99</sup>-9<sup>99</sup>**  
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# Dimensions

IN FASHIONS

**CLAREMONT:** Claremont Shopping Center, 438 West Claremont Cir. Dr. (Int. of San Bernardino Frwy. & Indian Hill Blvd.), Claremont CA 91711 Phone (714) 621-9547  
**COSTA MESA:** Harbor Shopping Center, 2300 Harbor Blvd., Costa Mesa, CA 92626 Phone (714) 646-8853  
**HUNTINGTON BEACH:** Marshall's Shopping Center, 16672 Beach Blvd. Huntington Beach, CA 92715 Phone (714) 847-1911  
**LONG BEACH/LAKEWOOD:** Lakewood Plaza Shopping Center, 6337 E. Spring St. (Int. of Spring & Palo Verde), Long Beach, CA 90808 Phone (213) 420-9619  
**NORTHRIDGE:** Northridge Plaza (Gemco/Mervyn's Center), 8752 Corbin Ave. Northridge, CA 91324 Phone (213) 701-5208  
**PASADENA:** Foothill-Rosemead Shopping Center, 3609 E. Foothill Blvd. Pasadena, CA 91107 Phone (213) 351-4205  
**TORRANCE/SOUTHBAY:** Meadowpark Shopping Center, 22733 Hawthorne Blvd. (1/2 mile south of Sepulveda), Torrance, CA 90505 Phone (213) 373-6769  
**DOWNEY:** 10227 Lakewood Blvd. (Int. of Lakewood Blvd. & Florence Ave. next to Pep Boys), Downey, CA 90241 Phone (213) 861-4378  
**MONTEREY PARK:** Atlantic Square Shopping Center, 2100 S. Atlantic Blvd. (1/2 mile North of Pomona Freeway 60), Monterey Park, CA 91754 Phone (213) 721-2058

REG. STORE HOURS: Mon.-Sat.: 10:00-9:30 Sun.: 12:00-6:00 Huntington Beach opens at 11:00 on Sun. All Stores Close at 6 p.m. Dec. 31 CLOSED NEW YEAR'S DAY.



## Voluntary help needed for taxes

The Tax Counseling for the Elderly program (TCE), which has for some years served the community, has a problem which calls for help from Ontario residents. The organization needs several persons with office experience to assist on a voluntary basis during the tax season.

Until this year the Ontario Library, besides allowing the use of its facilities, had provided the help of its paid staff in setting up appointments for tax counseling interviews. Because of a cuts in its staff, this help is no longer available. Consequently, unless persons can be found to assume this responsibility as a community service, free tax assistance may not be available this year in Ontario.

Scheduling appointments, according to Jim Scott, local TCE coordinator, is essentially a public contact job performed in an office setting. The work is not difficult, nor does it require a knowledge of tax regulations or other speciality, but it does call for good handwriting and clerical skill. Directions for doing the work will be given by the TCE coordi-

nator. Volunteers should donate about six hours a week of their time, mostly mornings (9 a.m. to noon).

Persons interested in serving, or in learning further details, are requested to phone Scott at 986-7775, as soon as possible.

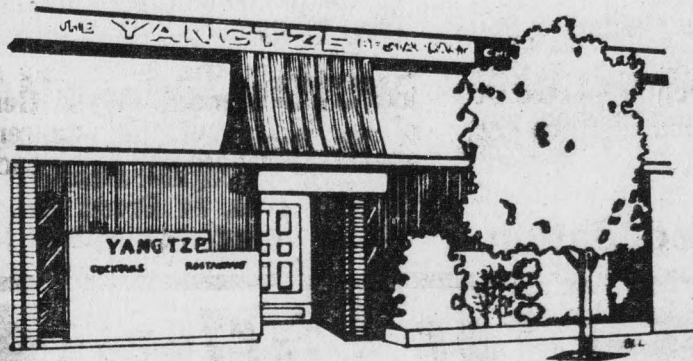
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than now!"

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KING 3 PC.....	\$298	per set

#### BACK SUPPORTER II

Mattress and Boxsprings

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FULL.....	\$127	pc
QUEEN 2 PC.....	\$299	per set
KING 3 PC.....	\$369	per set

#### BACK SUPPORTER I

Mattress and Boxsprings

TWIN.....	\$87	ea
FULL.....	\$97	pc
QUEEN 2 PC.....	\$259	per set
KING 3 PC.....	\$299	per set

#### BACK SUPPORTER III

Mattress and Boxsprings

TWIN.....	\$127	ea
FULL.....	\$137	pc
QUEEN 2 PC.....	\$359	per set
KING 3 PC.....	\$439	per set

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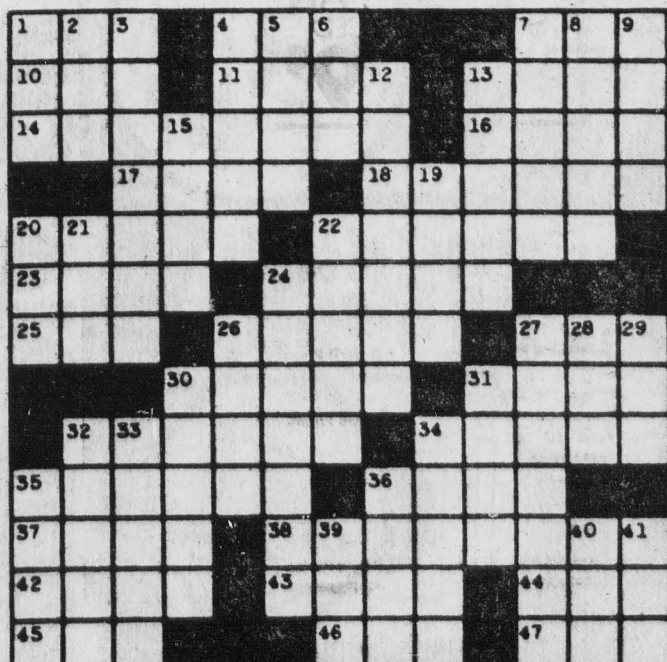
## CROSSWORDS

### ACROSS

1. Classifieds
4. Friend: French
7. Nigerian native
10. Short swim
11. French writer, André
13. Word with "tire" or "goose"
14. Carl Sandburg's "The Songbag"
16. Sea swallow
17. Composer Porter
18. Grumbles: slang
20. — Selassie
22. Boston fern and Swedish ivy

### DOWN

23. October gem
24. Change position
25. Neighbor of Md.: abbr.
26. Move along without effort
27. Murmuring sound
30. Bog
31. King of Sodom
32. Farmer's association
34. "Common Sense" author
35. Affluence
36. Merit
37. Formerly
38. Overly suave
42. Mine finds
43. Trade center
44. Benefit
45. Directed
46. Fawkes or de Maupassant
47. Convened



### DOWN

1. City in Oklahoma
2. Obscure
3. Unique
4. Nimble
5. Trio of rhyme
6. Potato State: abbr.
7. Bungling
8. "Ho-hum" people
9. Possesses
12. Word with "Channel" or "horn"
13. Be sparing (in giving)
15. Dinner item
19. Large quantity
20. Coal scuttle
21. Primate
22. Part of a cycle
24. Syrup base
26. Meaningless talk
27. Abominable
28. Samovar
29. Miss West
30. Men and boys
31. Majagua tree
32. Kind; type
33. Sped
34. One of the Andrews sisters
35. Popular suiting
36. Beige
39. Indulge in faultfinding
40. Location of 25-Across and 6-Down: abbr.
41. Determined



# Area news briefs

## Workshops and tryouts planned

The San Dimas Parks and Recreation Department has announced workshops and tryouts for their award winning "Shooting Stars" Drill Team and Performing Troupe. Girls, ages 8 through 16 within the Bonita Unified School District are eligible to try out.

Workshops will be held in the Stanley Plummer Community Building next Thursday 4:15-5:15 p.m. and on Friday, Jan. 7, 4:15-5:15 p.m. Girls wishing to try out must attend both workshops. The tryouts will be held on Tuesday, Jan. 11 at 4:15 p.m. in the Stanley Plummer Community Building.

The "Shooting Stars" is the City's Drill Team sponsored by the Parks and Recreation Department. They have represented San Dimas throughout the southland in various parades and special events. Members of the group have performed at the World's Fair in Spokane, Washington, have made four trips to the State Fair in Sacramento, and performed at the Southern California Expo at Del Mar.

## Registration begins for classes

The San Dimas Parks and Recreation Department will begin registration for its winter recreation classes on Tuesday for San Dimas residents and next Thursday for non-residents.

The nine-week session will extend from Jan. 17-March 19. All registration is handled throughout the Parks and Recreation Department at City Hall, 245 E. Bonita Ave.

The dance classes offered for children are ballet, modern jazz, tap and Mexican/Spanish Folk dance. For adults, tap and country western dance classes are offered.

Special classes being conducted this session include acrobatics, baton children's theater workshop, group exercise, mighty mites, pep arts, dog obedience, tennis and tiny tots.

For further information on any classes or registration, call the Parks and Recreation Department at 592-4344.

tration, call the Parks and Recreation Department at 592-4344.

## Pomona Valley Coin Club meeting

The Pomona Valley Coin Club will hold its first meeting of 1983 on Saturday at 8 p.m. in the Community Room, of the First Federal Savings and Loan Association of the San Gabriel Valley, 2111 Bonita Ave., on the corner of D and Bonita, La Verne. The public is invited to join us on New Years night as the Pomona Valley Coin Club starts another exciting year.

The program for the evening is titled, "George Washington in Numismatics." It will be given by the Charles Colver, mayor pro tem of Covina. Colver will have on display many different Washington coins, medals, currency, decorations, etc. The new George Washington Commemorative Silver Half Dollar will also be on display. This coin is the first silver commemorative coin produced by this nation since 1954.

Colver is vice president of the California State Numismatic Association.

The public is cordially invited to attend. Parking and admission are free. For more information, write to the club at P.O. Box 36, Pomona Ca. 91766 or call 984-9698.

## Registration for adult education

Temple Shalom, 1912 W. Merced Ave., West Covina, is accepting advance registration for its second semester of adult education classes.

Adult Hebrew classes for beginners, intermediate and advanced students will be held on Monday evenings, from 7 to 9:15 p.m., beginning Monday. These classes offer adults the opportunity to learn to speak, read and write the Hebrew language. The program also features Israeli culture and films on Israel.

Adult Bar/Bat Mitzvah classes are scheduled individually in preparation for the ceremony of Bar/

Bat Mitzvah, with the prerequisite being the study of the Hebrew language on Mondays.

Israeli dance classes will be held on Monday evenings at 8:30 p.m., beginning Jan. 10. Instruction will be on a beginners level, followed by "open" dancing (beginner's, intermediate and advanced).

Exercise, Yoga and Meditation classes will be held on Tuesday mornings, from 9 to 10:30 a.m., beginning Tuesday. Participants are requested to wear comfortable clothes and to bring an exercise mat or towel.

The Holiday Workshop Series, which is a 28-week course held throughout the school year, is accepting applications for 1983-84. The class focuses on the enjoyment of learning how to celebrate the Sabbath and Festivals at home, enhancing knowledge of basic Judaism and family sharing of Jewish experiences at home. This course is for men and women and is held on Thursday evenings, from 7:15 to 9:30 p.m.

For complete information regarding registration and cost of adult classes, call the temple office, (213) 337-6500 or (214) 338-4112. In the evenings, call (213) 331-2988.

## WCTU meeting slated for Jan. 11

The local Women's Christian Temperance Union will hold its regular monthly meeting Tuesday, Jan. 11 at 2 p.m. in Breon Chapel at West Hillcrest Homes. Honorary members will present the meeting. Theme for the day will be "Pathways of Action."


Tom Phelps, teacher in the Colton School system, will speak on the subject "Moral Aspects of Driving." Phelps is the West Coast representative of the Association of Driver Training School Educators.

## Auxiliary meeting set for Jan. 11

The David and Margaret Home for Girls Auxiliary will meet at the home, 1350 Third St., La Verne at 7 p.m. Jan. 11.

# LAST CHANCE SAVINGS FOR 1982

# MAYTAG



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- Energy Saver
- Drying cycle circulates air without heat
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**BIG SAVINGS HURRY**

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# KELVINATOR MAKES SENSE

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# Microcomputers used in schools

The Pomona Unified School District started off the school year with 10 shiny new Apples — Apple II microcomputers.

The Apples were for use in a pilot project in elementary and junior high schools. These were funded jointly by the district and the federal government.

An additional nine Commodore Vic 20 microcomputers have been purchased since the opening of school by the Gifted and Talented Education (GATE) program for use in teaching computer programming to elementary students.

Five of the microcomputers are being used by GATE junior high school students.

At the high school level, Ganesha High has offered classes in Basic Computer Process, using TRS-80 microcomputers, for several years. Garvey High has minicomputer terminals and a printer in the Title I Math Lab. At Pomona High, two microcomputers have been purchased with GATE funds for math and science students.

Elementary school teachers in the district pilot project are using their classroom computers in a number of ways. These include student drill practice, teaching computer literacy and programming, diagnosing students and keeping student records.

In order to participate, teachers were asked to write a proposal stating

how they intended to use their computers and they have agreed to inservice their school staffs.

Harland Donahue, director of instructional services, is in charge of the project with teacher specialists Marilyn Hocking and Marjorie Miller acting as coordinators and staff developers.

When the announcement was made last year that a committee was being formed to look into the classroom applications of microcomputers, curriculum specialists were surprised to find that more than 90 people volunteered.

They ranged from administrators and teachers to psychologists and parents. Ganesha High School math teacher Zero Crabtree chaired the group which spent months considering how to implement the computer project.

A helpful volunteer was Gilbert Yarnow, a physicist at the Jet Propulsion Laboratory in Pasadena, who has children at Lorbeer Junior High and Ganesha High schools.

He supplied technical assistance to the pilot committee, appeared at a computer demonstration for the school board and now assists with the GATE computer project.

"The goal of the pilot project is to demonstrate whether the microcomputer can be used successfully in the teaching process and if it matches the claims being made for it," said teacher specialist Marilyn Hocking.

## Need a Physician?

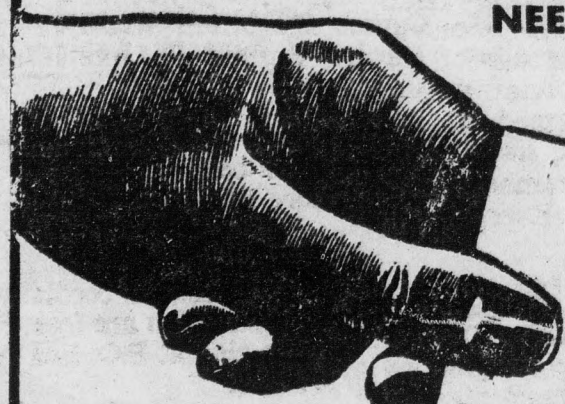
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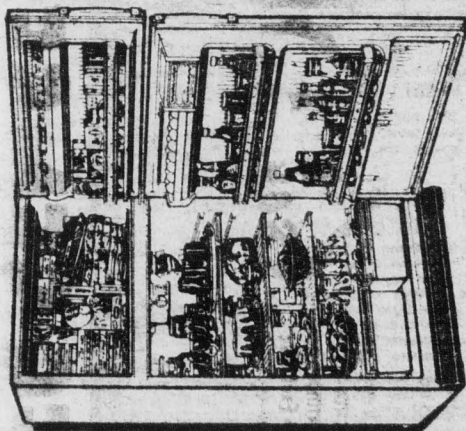
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**Ontario Community Hospital**

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an Dimas Press, LaVerne Leader, The Bulletin, Upland News, Rancho Cucamonga Times, Montclair Tribune December 30, 1982



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# 28 valley residents pass state bar exam

Twenty-eight valley residents were among the 3,622 persons who passed the State Bar of California general bar examination.

Of the 7,623 applicants who took the three-day examination in July, 47.5 percent passed. Last year, the passing rate was 48.2 percent.

## Locally, Claremont New low-cost forms for wills now available

New legal forms may soon allow for simple statutory wills to be filed without the aid or expense of an attorney, according to the State Bar of California.

The new forms for the simple wills were recently approved for distribution by the Bar's board of governors, said Bar spokeswoman Mari Weaver in San Francisco. "The form wills are permitted, starting Jan. 1, under a new Bar-sponsored state law designed to encourage people to settle their estates before they die," Ms. Weaver said.

The forms will become available to the public beginning in late January, she said.

The forms, which contain use instructions, are designed for people who wish to settle uncomplicated estates without the aid or expense of an attorney, she said.

The forms may be obtained by sending \$1 and a stamped, self-addressed legal-size envelope for a single copy of the form. They may also be ordered in larger quantities from lots of 10 for \$5 to lots of 100 for \$25, Ms. Weaver said.

"Orders should specify whether they are for forms with or without trusts and should be sent along with a check or money order to, Will Forms, The State Bar of California, 555 Franklin St., San Francisco, Calif., 94102," she said.

## Power

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WEALTH EARN  
ONCE UNCTUOUS  
ORES MART USE  
LED GUY SAT

turned out the largest number of successful applicants — seven. Upland was next with six followed by Pomona with five, Diamond Bar three, and La Verne, Chino and Rancho Cucamonga with two. Ontario had one.

The new lawyers were admitted to the bar during ceremonies held in Los Angeles, San Diego, Fresno, Sacramento and San Francisco. The new bar members bring to 80,000 the number of attor-

neys practicing in California.

Successful applicants are:

Claremont — Holly Susan Beckner; Mark E. Brenner; Paul James Karch; Joseph Thomas Kutyla; Kevin O'Connell; David Michael Poling; Linda Jo Prosser.

Upland — Leslie Quinlan Admire; Diane Elaine Evans; Robert Bernard Greenberg; Lawrence James Kuhlman; Marc Daniel Stolman; Luke

Anthony Torres.

Pomona — Eddie Lee Abner; John Michael Kirwan; Carol Celeste Mason; Kathleen Anne Moreno; Christina L. Sierra.

La Verne — Jeffrey Scott Calkins; David Frederic Grant.

Chino — Jean Cihigoye-netche; M. Christina McVittie.

Diamond Bar — Allen Paul Sanders; Della Mae Welch; Laurence Yee

Wong.

Rancho Cucamonga — Claraiah Ahlen Labarge; John Joseph Mac Lyman. Ontario — Kevin William McGurty.

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185/75R-13	51.98*	215/75R-15	60.98*
195/75R-14	54.98*	225/75R-15	65.98*
205/75R-14	56.98*	235/75R-15	68.98*
215/75R-14	57.98*		

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155-13	38.98*	175/70R-13	41.98*
165-13	40.98*	185/70R-13	44.98*
175-13	41.98*	185/70R-14	47.98*
185-14	49.98*	195/70R-14	55.98*
165-15	44.98*		

\*F.E.T. 1.57 TO 2.38

### SNOW CHAINS

AVAILABLE AT ALL STORES

### DUNLOP LIGHT TRUCK TIRES

**GOLD SEAL WIDE TRACK**

6798*	7198*	7998*	9698*
-------	-------	-------	-------

\*F.E.T. 3.34 to 5.37  
Extra heavy duty — DUNLOP Gold Seal wide track highway L.T. camper tire 8 ply tubeless

### SHOCKS

**HEAVY DUTY SHOCK SALE!**  
SAVE 25%  
4 For The Price Of 3  
INSTALLATION AVAILABLE

### ALIGNMENT

**1888** REG. 21.88  
Most U.S. cars. Also Datsuns, Toyotas, and many, many more. Call about our low, low prices on truck alignments.  
CUSTOM WHEELS EXTRA CHARGE  
COUPON EXPIRES JAN. 31st

### BRAKES

**2 WHEEL DISC BRAKE RELINE\***  
Our premium front pads, including labor. Most U.S. and foreign cars.  
**3988**

**OUR BEST 2 WHEEL DRUM PACKAGE**  
Our best brake lining and labor. Machine drums — inspect and repack front wheel bearings, when doing front wheel brake jobs — rebuild wheel cylinders — bleed hydraulic system — inspect master cylinder.  
\*Vehicles Equipped With Metallic Pads Additional Free Brake Inspection Most Cars  
**4988**

### KONI SHOCKS

**HIGH PERFORMANCE AUTOMOBILE SHOCK HEADQUARTERS LARGEST SELECTION IN L.A.**  
**MARK C. BLOOME**

### LUBE-OIL-FILTER

Includes new spin-on filter. 5-qts. Quaker State Oil. Lubricate all fittings except where broken or plugged. Most cars.  
SAVE 4.07 5-QTS. MAXIMUM  
CALL FOR APPOINTMENT  
**1588**  
COUPON EXPIRES JAN. 31st

52 STORES TO SERVE YOU

**WE TAKE CARE OF YOUR CAR FROM THE TIRES UP!**

ASK ABOUT BLOOME'S ROAD HAZARD WARRANTY • SEE YELLOW PAGES FOR OTHER STORES IN YOUR AREA

**• POMONA**  
1199 E. Holt Ave.  
(714) 623-4334 & 623-0529  
OPEN SUNDAY & EVENINGS • OPEN DAILY 7:30-7, SAT., 7:30-6, SUN., 9:53-10 MOST STORES

**• MONTCLAIR**  
8915 Central Ave.  
(714) 626-2426 & 626-1288



## Public Notice

## NOTICE OF TRUSTEE'S SALE

T.S. No. G-85744  
T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: JOHN D. RHOADS, an unmarried man  
BENEFICIARY: JULIUS W. MAKI and IONE D. MAKI, husband and wife as joint tenants

Recorded April 24, 1981, as instr. No. 81-08859 of Official Records in the office of the Recorder of San Bernardino County, said deed of trust, describes the following property:

Lot 134, Tract No. 4665, in the County of San Bernardino, State of California, as per plat recorded in Book 57 of Maps, Pages 77 to 82, inclusive, in the office of the County Recorder of said County.

EXCEPTING therefrom an undivided 1/2 interest in all oil, gas, minerals and hydrocarbon substances lying below a depth of 500 feet from the surface of said land, but without the right of entry upon any portion of the surface of said land for the purpose of exploring for, boring, excavating, drilling, mining, prospecting for, removing or marketing said substances, as reserved by Westcliff Homes, a corporation, in deed recorded July 27, 1956 in Book 3997 Page 447 of Official Records.

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED March 19, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

4722 Flora, Montclair, CA 91763.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore excused and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded July 14, 1982 as instr. No. 82-136778 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday, January 17, 1983 at 2:30 p.m., at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

NOTICE: AT THE TIME OF SALE BIDS MAY BE MADE IN CASH AND/OR THE CASHIERS OR CERTIFIED CHECKS SPECIFIED IN CIVIL CODE SECTION 2924h.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$35,401.81.

To determine the opening bid, you may call (714) 937-0966.

Dated: December 14, 1982.

T. D. SERVICE COMPANY as said Trustee  
By: /s/ ROSE A. GARCIA  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: December 23, 30, 1982;  
January 6, 1983  
Montclair Tribune

(DC27740)

## NOTICE OF TRUSTEE'S SALE

Number 6260  
Trustor: THOMAS, HAROLD LEE AND CLARA MAE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED June 7, 1979. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

NOTICE is hereby given that First Charter Financial Corporation, a Corporation, as Trustee under the Deed of Trust recorded as Instrument Number 243 on June 14, 1979 in Book 9707 Page 471 of Official Records in the County Recorder of SAN BERNARDINO County, California, of which Deed of Trust American Savings and Loan Association is the Beneficiary, by reason of default in the payment or performance of the obligations secured thereby, and Notice of Default and Beneficiary's election to cause to be sold the property below described having been recorded as provided by law, and more than three months having elapsed since such recordation, will on THURSDAY, JANUARY 13, 1983, 11:30 A.M. at the MAIN ENTRANCE TO THE COUNTY COURTHOUSE, 351 NORTH ARROWHEAD AVENUE, SAN BERNARDINO, CALIFORNIA, sell at public auction to the highest bidder for cash, payable at the time of sale in lawful money of the United States, without covenant or warranty, expressed or implied, as to title, possession or encumbrances, all right and interest conveyed to and now held by it under said Deed of Trust in and to the property in the County of SAN BERNARDINO, State of California, described as follows:

## Public Notice Cont.

LOT 12, TRACT NO. 6617, IN THE CITY OF MONTCLAIR, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 83 OF MAPS, PAGES 74 AND 75, RECORDS OF SAID COUNTY.

for the purpose of satisfying the indebtedness secured by said Deed of Trust including the fees, charges and expenses of the Trustee.

The street address or other common designation of the above-described property is: 10430 Amherst Ave., Montclair, California.

The total amount of the unpaid balance of the obligation secured by said Deed of Trust and reasonably estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is \$96,728.83.

Currently dated cashier's checks or certified checks will be acceptable to the Trustee provided they are drawn in favor of First Charter Financial Corporation and satisfactory identification is available.

IT IS INTENDED THAT THE SALE WILL BE CONDUCTED ON BEHALF OF THE TRUSTEE BY: CALIFORNIA POSTING AND PUBLISHING COMPANY, 1028 N. LAKE AVE., SUITE 201, PASADENA, CALIFORNIA 91104 TELEPHONE NO. 213-681-4546.

Dated: December 14, 1982.

FIRST CHARTER FINANCIAL CORPORATION as Trustee  
By: /s/ W. H. HARDIN  
Its Attorney in Fact  
4150 North Palm Street  
Fullerton, CA 92635  
(714) 871-3221

Publish: December 23, 30, 1982;  
January 6, 1983  
Montclair Tribune

(DC27915)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 1-68008 F  
YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 12-30-80. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On Friday, January 14, 1983, at 9:00 A.M., Title Insurance and Trust Company, as duly appointed Trustee under and pursuant to Deed of Trust recorded January 9, 1981, as instr. No. 81-005045 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel 7 of Parcel Map No. 4907, in the County of San Bernardino, State of California, as recorded in Book 52, Pages 54 and 55 of Parcel Maps, in the office of the County Recorder of said County.

Trustor or record owner: The Heirs and Devisees of Donald Gregory Penkoff.

The street address and other common designation, if any, of the real property described above is purported to be: No street address or other common designation has been furnished to the Trustee. You may obtain directions to the property by submitting a written request within 10 days from the first publication of this Notice to Kacor Development Company, P. O. Box 755, Temecula, CA 92390, Attention Charles Delgado, Telephone: (714) 676-5641.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if

## Public Notice Cont.

any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the unpaid balance of the note(s) secured by said Deed of Trust, to-wit: \$74,811.12, including as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Trustee or party conducting sale

TITLE INSURANCE AND TRUST COMPANY  
3540 Wilshire Boulevard  
Los Angeles, CA 90010  
Anna De La Rosa  
Dated: December 14, 1982.

TITLE INSURANCE AND TRUST COMPANY as said Trustee  
By: /s/ ANNA DE LA ROSA  
Authorized Signature

Publish: December 23, 30, 1982;  
January 6, 1983  
Rancho Cucamonga Times

T17359 (DC27910)

## NOTICE OF TRUSTEE'S SALE

Loan No. 211167558

T.S. No. B-87444

TRANS-COAST SERVICES, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: CHARLES H. STUART, JR. and NANCY C. STUART, husband and wife  
BENEFICIARY: ALLSTATE SAVINGS AND LOAN ASSOCIATION, a California corporation

Recorded August 14, 1981 as instr. No. 81-179947 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

PARCEL NO. 1:  
Lot 18 of Tract No. 10090, in the County of San Bernardino, State of California, as per map recorded in Book 148, Pages 4 to 7 inclusive of Maps, in the office of the County Recorder of said County.

Reserving therefrom an exclusive easement for Sideyard purposes over and across a portion thereof as delineated on the Map of said Tract which easement is appurtenant to and for the benefit of Lot 19 of said Tract No. 10090.

PARCEL NO. 2:  
An exclusive easement for Sideyard purposes over and across a portion of Lot 17, as delineated on the map of said Tract No. 10090, which easement is appurtenant to and for the benefit of Parcel No. 1.

PARCEL NO. 3:  
A non-exclusive easement appurtenant to and for the benefit of Parcel No. 1 over and across the "Common Area" as same is defined in the "Declaration" described in Rider "A" hereof and any additional Common Area added by a Supplementary Declaration of Covenants, Conditions and Restrictions pursuant to Article II of said Declaration.

"YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED July 30, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER."

1431 Leaf Circle, Upland, CA 91786.

"(If a street address or common designation is shown above, no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore excused and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded August 25, 1982 as instr. No. 82-167346 of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees,

## Public Notice Cont.

charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Thursday, January 6, 1983 at 2:30 p.m. at the Main entrance to the County Courthouse, 351 N. Arrowhead, San Bernardino, CA.

NOTICE: AT THE TIME OF SALE, BIDS MAY BE MADE IN CASH AND/OR THE CASHIERS OR CERTIFIED CHECKS SPECIFIED IN CIVIL CODE SECTION 2924h.

At the time of the initial publication of this notice, the total amount of the unpaid balance of the obligation secured by the above described deed of trust and estimated costs, expenses, and advances is \$90,061.23.

To determine the opening bid, you may call (714) 937-0966.

Dated: December 3, 1982.

TRANS-COAST SERVICES, INC. as said Trustee  
By: T. D. SERVICE COMPANY, agent  
By: /s/ SHARON M. (DePIETRO) LARNER  
Assistant Secretary  
One City Boulevard West  
Orange, CA 92668  
(714) 835-8288

Publish: December 16, 23, 30, 1982  
Upland News

(DC26719)

## FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

INNOVATECH at 1616 Redwood Way, Upland, California 91786

Harold M. Tinberg, 1616 Redwood Way, Upland, California 91786

This business is conducted by an individual.

/s/ HAROLD M. TINBERG

This statement was filed with the County Clerk of San Bernardino County on Dec. 9, 1982

File No. FBN 52542

EXPIRES Dec. 31, 1987

Publish: December 23, 30, 1982;  
January 6, 13, 1983

Upland News

F10736 (DC27913)

## NOTICE OF APPLICATION TO SELL

ALCOHOLIC BEVERAGES

To Whom It May Concern:

John W. Baird is applying to the Department of Alcoholic Beverage Control for

On Sale General Eating Place

to sell alcoholic beverages at

4210 E. Holt

Montclair (IN) 91763

Publish: December 30, 1982

Montclair Tribune

(DC28678)

## NOTICE OF TRUSTEE'S SALE

T.S. No. 82-4983

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED June 4, 1981. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On January 27, 1983, at 11:30 A.M. Federal National Mortgage Association as duly appointed Trustee under and pursuant to Deed of Trust executed by Louis Barra Jr. and Margaret E. Barra, husband and wife, as joint tenants, recorded June 17, 1981, as instrument No. 81-132312 of Official Records in the Office of the County Recorder of San Bernardino County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH OR CHECK AS DESCRIBED BELOW (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse, 351 North Arrowhead Ave., San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 31, Tract No. 8668, as per plat recorded in book 119 of Maps, page(s) 35 and 36, records of said County.

The street address of the real property described above is purported to be: 10167 Hemlock Street, Rancho Cucamonga, CA 91730.

The undersigned Trustee disclaims any liability for any incorrectness of the above street address.

The sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the total amount of the unpaid balance of the obligation secured by the property to be sold consisting of principal and interest of \$84,530.12, plus costs, expenses, advances, and trustee fees estimated to be \$1,903.54 at the time of initial publication of this Notice of Sale, which two sums total \$86,433.66.

Currently dated bank cashier's checks, checks certified by a bank, or cashier's checks of regulated lenders described in Sec. 2924h of the California Civil Code, payable to the trustee or the bidder, are acceptable with proper identification.

The beneficiary under said Deed of trust previously execut-

## Public Notice Cont.

ed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The said Notice of Default and Election to Sell were recorded in the county where the real property is located.

This document is executed by Federal National Mortgage Association, (Woodgreen Service Co. Division) Suite 1600, 10920 Wilshire Boulevard, Los Angeles, California 90024 (213) 824-2223. Mailing address is P.O. Box 76956, Los Angeles, California 90076.

Dated: November 29, 1982.

This document is executed by: /s/ CONSUELO S. JUAREZ

Authorized Signature

Publish: December 16, 23, 30, 1982  
Rancho Cucamonga Times

32069 (DC26809)

## 1, 2, 3 Sew!

## Printed Pattern



## by Marian Martin

Sew now, fly everywhere later in this terrific trio! Dress doubles as a jumper, tunic tops, side-clip pants or your favorite skirts. Send!

Printed Pattern 9200: Misses Sizes 8, 10, 12, 14, 16, 18, 20. Size 12 (bust 34) dress takes 1 1/4 yards 60-inch fabric.

Send \$2.25 for each pattern. Add 50¢ for each pattern for postage and handling. Send to: MARIAN MARTIN

Pattern Dept. 409

(Insert name of your paper)  
232 West 18th St., New York, NY 10011. Print NAME, ADDRESS, ZIP, SIZE and STYLE NUMBER.

Sew 'n' save special! Send now for NEW FALL-WINTER PATTERN CATALOG. Over 100 styles, all sizes. Plus free coupon for any \$2.25 pattern. Catalog costs \$1.50.

ALL CRAFT BOOKS... \$2.00 each  
121-Pillow Show-offs  
124-Easy Gifts 'n' Ornaments  
125-Petal Quilts  
126-Thrifty Crafty Flowers  
Books and Catalog-add 50¢ each for postage and handling.

## Baby Cuddler!



## by Alice Brooks

Bunting turns into a robe—mom will love this clever gift!

Bunting laces up the front for baby's warmth. Converts to a cozy robe later on. Crochet of synthetic worsted with contrast trim. Pattern 7076: easy-to-follow directions.

\$2.25 for each pattern. Add 50¢ each pattern for postage and handling. Send to: Alice Brooks

Needlecraft Dept. 237

(Insert name of your paper)

Box 163, Old Chelsea Sta., New York, NY 10113. Print Name, Address, Zip, Pattern Number.

Yes! I want to see more crafts, send me your new 1983 NEEDLECRAFT CATALOG. 150 designs, 3 free patterns. Only \$1.50

ALL CRAFT BOOKS... \$2.00 each

All Books and Catalog-add 50¢ each for postage and handling.

135-Dolls & Clothes On Parade

134-14 Quick Machine Quilts

133-Fashion Home Quilting

132-Quilt Originals

131-Add a Block Quilts

129-Quick 'n' Easy Transfers

128-Envelope Patchwork Quilts

126-Thrifty Crafty Flowers

121-Pillow Show-Offs

118-Crochet with Squares

117-Easy Art of Needlepoint

114-Complete Afghans

112-Prize Afghans

111-Easy Art of Hairpin Crochet

110-16 Jiffy Rugs

108-Instant Macrame

107-Instant Sewing



## Did You Know?

Everyone thinking of a good used car thinks first of the Want Ads.

988-5541  
or  
989-5551  
THE DAILY REPORT



## CLASSIFIED DEPARTMENT Advertising Deadlines:

4:45 PM for the following day  
Monday thru Friday, 4:45 PM  
Friday for Sunday and Monday.  
Closed Saturdays. Cancellation  
deadline same as above.  
Classified Display ads require  
48 hours leadtime in advance  
of publication.

Publisher's Approval: PUBLISH-  
ER reserves the right to reject,  
edit, revise and properly class-  
ify ANY advertisement at his  
sole discretion.

Liability for Advertisements:  
ADVERTISER assumes all liability  
for advertisements printed  
pursuant to his instruction and  
shall indemnify and hold the  
publisher harmless from and  
against any and all claims and  
damages, including all costs  
incurred by publisher in con-  
nection therewith.

Responsibility for Errors: AD-  
VERTISER agrees to check ad-  
vertisement in the first issue in  
which it appears and report any  
error at once as publisher  
assumes no responsibility for  
errors after the first insertion.  
For any error which is the fault  
of the publisher and of which  
publisher has been timely not-  
ified, publisher will reprint the  
corrected advertisement for  
one extra insertion or refund  
the proportionate cost of the  
advertisement containing the er-  
ror. Publisher shall have no  
responsibility for errors ap-  
pearing in the copy submitted  
by advertiser.

Your ad in any Wednesday  
DAILY REPORT will automati-  
cally be inserted in the Upland  
News, Rancho Cucamonga  
Times and the Montclair  
Tribune on Thursday at an  
additional charge of 11 cents  
per line.

## THE DAILY REPORT CLASSIFIED INDEX

### ANNOUNCEMENTS

Attorneys	3
Birth Announcements	5
Cemetery Lots	7
Found	9
Lost	11
Personals	13
Rest Homes	15
Social Clubs	17
Special Notices	19
Travel & Transportation	21

### REAL ESTATE SALES

General	24
Alta Loma	25
Bloomington	26
Chino	27
Claremont	28
Cucamonga	29
Etiwanda	30
Fontana	31
Montclair	32
Ontario	33
Pomona	34
Rancho Cucamonga	35
Red Hill	36
Rialto	37
Rubidoux	38
San Antonio Heights	39
Upland	40
Business Property	41
Condominiums & Townhouses	42
Farms/Ranches	43
Income Property	44
Industrial Property	45
Lots & Acreage	46
Marketing	47
Mountain, Beach, Desert Property	48
Out of State Property	49
Real Estate Exchanges	50

Real Estate Services/Loans	51
Real Estate Wanted	52
Time Shares	53

### FINANCIAL

Business Opportunities	56
Business Wanted	57
Investments, Real Estate	58
Stocks & Bonds	59
Money to Loan	61
Money Wanted	63
Mortgages, Trust Deeds	65

### RENTALS

Apts., Furn.	69
Apts., Unfurn.	70
Business Property	71
Condominiums & Townhouses	72
Duplex, Furn./Unfurn.	73
Farms & Acreage	74
Garage/Storage	75
Houses, Furn.	76
Houses, Unfurn.	77
Industrial Property	78
Mountain, Beach, Desert Property	79
Rentals to Share	80
Rooms for Rent	81
Sleeping Rooms	82
Wanted to Rent	83

### EMPLOYMENT

Babysitting/Child Care	87
Help Wanted	88
Work Wanted-Male/Female	89

### INSTRUCTIONS

Education-Instructions	93
Flight Instructions	94
Music/Dancing/Dramatics	95
Real Estate Schools	96
Seminars	97

### MISCELLANEOUS

Antiques	101
----------	-----

Appliances	103
Auctions	105
Building Materials & Supplies	107
Business Equipment	109
Business to Business	111
Cameras	113
CB/Ham/Mobile	115
Estate Sales	117
Farm Equipment	119
Firewood/Fuel	121
Fruits/Produce/Meats	123
Furniture	125
Garage Sales	127
Industrial Equipment	129
Jewelry	131
Machinery & Tools	133
Mini Ads	135
Miscellaneous	137
Musical Instruments	139
Swap, Sell or Trade	141
TV/Video/Stereo/	143
Wanted to Buy	145

### PETS & LIVESTOCK

Livestock/Feed	149
Pets, Poultry	150
Livestock Wanted	150
Pets & Supplies	151
Poultry & Rabbits	152
Tropical Fish, Supplies	153

### MOBILE HOMES

Sales, Service, Supplies	157
Rentals-Parks	158

### RECREATIONAL

Aircraft	162
Boats & Equipment	163
Campers/Camper Shells	164
Camping/Utility Trailers	165
Motorcycles & Bicycles	166
Motor Homes	167
Off Road Vehicles/ 4 Wheel Drive	168
RV Storage	169

Travel Trailers	170
Truck & Camper Combo	171

### AUTOMOTIVE

Accessories-Parts-Tires	175
Auto Repairs/Service	176
Autos-Trucks Wanted	177
Car-Truck	178
Lease/Rent	178
Classics/Antiques	179
Trucks	180
Vans	181

### IMPORTS

Imported Cars	184
---------------	-----

### DOMESTIC CARS

Autos for Sale	188
American Motors	189
Buick	190
Cadillac	191
Chevrolet	192
Chrysler	193
Dodge	194
Ford	195
Lincoln	196
Mercury	197
Oldsmobile	198
Plymouth	199
Pontiac	200

**988-5541 or  
989-5551**

## PLACE AN AD

Because of our countless  
readers Classified ads  
bring such good re-  
sponse you may have  
trouble keeping track of  
interested callers. Eager  
buyers read the Classi-  
fied columns everyday!

## Announcements

### Found

## NOTICE TO FINDERS

The Penal Code of Califor-  
nia provides that one who  
finds a lost article under  
circumstances which give  
him means of inquiry as to  
the true owner and who  
appropriates such property  
to his own use without first  
making a reasonable effort  
to find the owner is guilty of  
larceny.

### FREE FOUND ADS

If you find an article of  
value, The Daily Report will  
help you locate the owner.  
As a public service, we will  
publish your Found Ad for  
3 days in The Daily Report  
FREE of charge.

If you find a pet, please  
call the Daily Report Classi-  
fied Advertising Dept., 988-  
5541 or 989-5551, to place a  
free Found Ad. We also  
suggest you phone the  
Chaffey Humane Society  
Lost & Found at 947-3519 or  
the Upland Animal Shelter,  
982-3844.

FOUND: turquoise ring, set of  
keys. Vic. of Imperial School,  
G St., Ont. 986-3530.

FOUND: Australian Shepherd.  
Approx. 1 or 1 1/2 yrs. old. Vic.  
of Chino & Schaeffer on Grove.  
947-0790.

FOUND: Light brown, white &  
black dog. Has flea & chain  
collar. Near 19th St. & Archi-  
bald. Poss. 1/2 Shepherd, Collie.  
987-1172.

# professional services

## Accounting

**CHRISTINE & COMPANY**  
Complete Financial Mgmt. Serv.  
Small Business Specialist  
UPLAND 985-9100

## Acoustic Ceilings

**ZEEN Acoustics & Drywall**  
Lowest possible price. Free esti-  
mates. Lic. 988-7196.

**INLAND ACOUSTIC**  
Lic. & insured, owner operated.  
989-4214

**\*OLSEN'S\***  
Acoustical Ceilings  
Wall Texture-Free Est.  
Member Better Bus. Bureau  
St. Lic. 360955 & Ins.  
Visa & MC Accepted  
(714) 982-6231

**DIRTY CEILINGS?**  
Acoustic/wall texture. Satisfac-  
tion guar., no mess. Lic. 397254  
& Ins. Free est. 985-5613.

## Additions & Remodeling

**C.J. Construction**. Rm. Add. Re-  
model kit/bath. Qlty workmanship.  
Free est. 983-6169. (419010).

**KITCHEN, BATH, PATIO,  
WOOD FENCING. CUST.  
WORK. 25 YRS. EXP.**  
(lic311524). 985-5452 ANDRE.

**ADD NEW** Dimension to your  
home! Convert your garage,  
add a bdrm., build a new den or  
fam. rm. Guar. workmanship.  
Free est. (Lic. 354284). I.A.  
Construction Co., 989-3489.

**REMODEL now!** Quality work at  
reas. prices. Rm. additions, kit.,  
bath. 980-4096. (399196).

**MURPHY CONSTR.** Now  
constr., additions & remodeling.  
Lic. 379707. 984-0666 or 628-8240.

## Appliance Repair

**LA BON'S Appliance Service**.  
Repair & used appl. sales. (972-  
C West 9th St., Upland. 985-9901).

## Auto Repair

**THE TUNE-UP PLACE**  
Tune-up, lube/oil, smog station.  
MOUNTAIN & D. 984-5810.

## Auto Transmissions

**ARROW TRANSMISSIONS**  
Overhauls, exchanges and seal  
jobs. 1493 W. Arrow Hwy.,  
Upland. 982-4801.

## Block Work

**BLOCK, FIREPLACE, STONE  
& CONCRETE**. Winter Rates  
★ CALL JIM. 982-8036 ★★

## Block Work

**BLOCK WALL**, cement work &  
tree trimming. Free ests.  
(361669) 989-6446 Kitchener

**BLOCK wall-brick-stucco-drive-  
ways, patio**. Free ests. (382091).  
Toni's Masonry. 988-9730.

## Carpentry

**HANDY ANDY**-Gen. reps. remo-  
deling. Change patio walls,  
doors/windows. (424543)(unlic).

Remodeling, electrical, plumb-  
ing, repairs. Also ext. painting.  
Weekdays aft. 5pm-986-3926, Al.

## Carpet Services

**CARPETS, TILE & LINOLEUM**  
Installed or repaired. 18 yrs.  
exp. Arnold. 985-8979; 874-4932.

## Cement Contractors

**GREEN ACRES LANDSCAPE**  
Design, installation, maint.  
(424263). 983-1698. Free  
estimates.

## Cement Work

**PATIOS**, drive ways, sidewalk,  
foundations, block walls, brick  
work. \$1 per sq. ft. All kinds  
cement work. Jose U. Reyes,  
owner. Licensed & bonded  
(#424263). 983-1698. Free  
estimates.

**CONCRETE WORK**: Patios,  
driveways, foundations. 20  
years experience. Lic. 373940.  
Free est. 980-0615.

**CONCRETE WORK**: Driveways,  
patios, etc. 25 Yrs. exp. Free  
estimates. 981-7563 or 899-1142.

**MURPHY CONSTRUCTION**  
Patio, driveways, sidewalks.  
Lic. 379707. 984-0666 or 628-8240.

## Chimney Sweeps

**SOOT SNOOPERS CHIMNEY**  
SWEEP Spark arresters re-  
paired & installed. 981-5431.

★ **CHIMNEY SWEEP** ★  
Call for free inspection & Est.  
Chimneysmith, Dave. 899-1141.

## Drafting & Design

**DISCOUNT Drafting Services**. We  
draw it all. Resid., remodels,  
add. & cabinets. 985-6806 eyes.

## Draperies

**RPRS**, & install: 20-50% disc./  
stocks, drap. fab. & Del Mar  
shades. Sue Dean Int., 986-0761.

## Electrical

**LANDSDELL ELECTRIC**  
Comm'l-Industrial-Residential  
989-3006. (Lic. # 348789)

## Electrical

**SAVE \$55** Small Electrical Jobs  
**DONE CHEAP!** 35 yrs exp lic &  
Bonded, lic 300175. 714-621-6832

**DELLA ELECTRIC** Lic. 340539  
★ Low Prices ★ Free Estimates  
989-2713

★ **ELECTRIC WORK** ★  
Lowest rates: No job too small!  
Call Tom 981-4328 Free Est.

**LICENSED Electrician** needs  
work. Res., comm'l., industrial.  
Free ests. 989-8698. (399371).

## Fencing

**SAVE \$\$\$** - Wood and Chainlink  
fence. Installation & Repairs.  
Free Estimates. Call 982-5668.

★ **ONTARIO FENCE** ★  
Reas. prices. Free est. Lic.  
Cont'r. 367769. (714) 591-1824.

## Fiberglass Repair

**FIBERGLASS Repair**. Boats,  
spas, cars, bathtubs, showers.  
My home or yours. 987-6491.

## Gardening

**JOE'S Gardening Svs.-Res.**  
comm'l., spkr. repair, clean-ups  
monthly svs. Free est. 627-3944

**Julian Medina Nursery**  
Landscaped & sprinkler (instal-  
lation or repair), yard clean-  
ups, tree work, gardening serv.  
Free Est. 985-5626

**L & W Lawn Svs.** Monthly ser-  
vice, 1 time clean-ups, new  
lawns, sprinklers, tree svs. 989-5813

**MONTHLY Yd. Serv.** & 1 time  
clean-up. Sprinkler install. &  
rep., & tree trimming. 627-2034.

**ERNIE'S Gardening Mthly Serv.**  
Yd. clean-up, tree svc, hauling,  
mowing. Depend. 985-8845

**GARDENING**, landscaping, tree  
serv., hauling, Mo. maint. ce-  
ment work. 980-2901; 989-6446.

## General Contractor

**REMODELING**: kitchens, baths,  
rm. add., roofs, fences. Gen.  
Contr. No. 421996. 822-9369.

**HOME Repair or remodel**. Yd.  
care & patio install. Lic. & Ins.  
986-5926 aft. 5pm. (400599).

## General Repair

**HOME REPAIRS-ALL KINDS**  
Carpentry, Plumbing, Painting  
Electric. CALL NORM. 983-5787

**RICH'S MAINTENANCE SVS.**  
All Repairs - \$12.50/Hr. plus  
material. Non-Lic. Ref. 983-7964.

**NEVER FEAR** Charlie is near!  
Plumbing, electric, plaster, car-  
pentry, any repairs. 981-5339.

## Handyman

**HOUSE Rep.**- additional rooms-  
patio- cprty- painting-roofing-  
fencing- elec. plumbing, drywall.  
Fast-Guar. 829-2065, Mickey.

**HANDYMAN or YARD MAN**  
Must have a truck.  
Call 983-7616, ask for David.

**HANDYMAN- Maintenance**. All  
general repairs. Low hourly  
rate. (714) 625-4377.

Remod., Rm. Add., concrete, blk  
walls, tree trim/hauling. Free  
est (Lic#361689) 987-2256; 980-5905

**GENERAL CLEAN-UP AND  
HAULING, FENCE REPAIR.**  
981-7563 or 899-1142

**HANDYMAN & GENERAL RE-  
PAIRS**. 982-6536 or 984-4817  
between 8am & 8pm.

**HANDYMAN-General Repairs**,  
painting, plumbing, electrical.  
Reasonable cost. 7-8am or eves.  
Brian. 984-8139 or 988-9067.

**CAN do most anything**. I call  
does it all. No job too small.  
989-3075 or 985-0341.

**HOME Repairs- Painting, plumb-  
ing, electrical, carpentry, roof-  
ing, masonry**. Reas. 988-0245.

## Hauling

★ **TRASH HAULING** ★  
Very reasonable. Call John  
at 983-6171 or 986-3835.

**RAY'S CLEAN-UP & HAULING**  
Tree Service. Residential-Com-  
mercial. Free Est. Call 685-7311

**GENERAL Clean-Up**. Yards, ga-  
rage, tree-trimming, etc. Free  
est. Richard. 986-8024. 986-9733.

## Heating & Air Conditioning

**SIERRA HEATING & Air Condi-  
tioning**, quality work, reas.  
prices. Lic. C20-425873. 985-3234.

## GARDNER

Central Air. 980-6947, anytime

## House Cleaning

**ROBINSON'S**  
**HOUSECLEANING SERVICE**  
'Our Service is Our Reputation'  
All General Housecleaning  
Still Only \$28.00 a Hr. Min.  
Lic.-Bonded-Insured  
987-1581

★ **DUST BUSTERS** ★  
You'll like our prices and com-  
plete Commercial & Residential  
Cleaning Service. Lic. Bonded.  
References. Free Est. 983-2987

Remember classified means  
business.



## 9—Found

**FOUND:** man's ring in Fontana in October. Call & identify. 714-350-2882

**2 PIT BULLS** found in vicinity of Baseline & Archibald. Call 980-5522

**FOUND:** Approx. 6 mos. old female Pit Bull. Red Hill Area. Call to identify. 981-6247.

**FOUND: RETRIEVER** Must identify. Call 980-2668.

**FOUND:** Two Afghans. Vicinity Alta Loma. 987-7126

**FOUND:** Buff, male Cocker Spaniel. About 6 Months Old. Vic. of Roswell & Philadelphia, Chino. He's deaf and has a crooked face. Call 628-8396.

**FOUND:** Older white German Shepherd near 'G' St. & Mountain. Ont. Please call Humane Society 947-3519.

**FOUND:** 12-22. Small grey female Terrier type dog. Vic. of Central & Philadelphia, Chino. 628-2764.

**FOUND:** Large, male, long haired tiger striped cat. Vic. of Leucite, N. of Church, Cucamonga. Call 987-8617.

**FOUND:** Irish Setter in the area of Lemon & Sapphire on 12-28-82. Call & identify 989-8416.

**FOUND:** large Collie, black & white, Dec. 24, near Flora & San Antonio in Ontario. 983-6175.

**FOUND:** Golden Pheasant, 14th & Mtn. in Upland Sat. night. Call Animal Control, 982-3844.

**FOUND:** Medium size, reddish brown male dog. Vic. of 18th & Euclid, Upland. Call 982-5554 after 5:30pm.

**FOUND:** Small, male, shaggy schnauzer type dog with bob tail. Vic. of Boulder & Flora, Ontario. Call Days, 984-4923 or after 5pm, 983-4421.

## 11—Lost

**LOST:** Female Cat. Mostly black with orange spotted head & white stomach. Named 'Spooky'. Reward. 981-7240.

**LOST:** male Sheltie/mix, black with tan & white markings. Foothill & Campus area. Answers to Bozi. 982-7736.

**LOST:** Male tri-color Lassie type collie. Vic. 15th & San Antonio, Upland. 12-24. 981-3294.

**REWARD:** Lost Husky, black & white. 1 yr. old. Lost Xmas day. Carnelian & Baseline. 987-1650.

**LOST:** white 4 mo. Cocker Spaniel Puppy Baseline & Haven, mobile park section. Wearing sweater/"I hate cats." 980-6740.

## 13—Personals

**PREGNANT?** Thinking abortion? Know the facts first. Free. We care. 985-0205.

**HIGHLY competent, mature person** interested in house-sitting. Ask for Cecile, 983-6384; 984-1094.

**Divorce \$30**  
**Bankruptcy \$75**  
**Drunk Driving \$195**  
**Evictions \$75**  
Chap 7 & 13, Custody, Civil criminal & other servs  
Call 824-9260  
**AMERICAN LAW CENTER**  
Attorney Services @ Clinic  
Prices

## You Owe It To Yourself

When it's cleanup time around your house don't throw away objects that are still usable but no longer needed. Sell them with a fast-acting classified ad. An ad in the classified columns will put you in touch with many people—one of whom may be in the market for what you have to sell. You owe it to yourself to find out

**988-5541**

**Call Today**

## 13—Personals

**\$10 1/2 Hr. 862-9899**  
New Yr. Wknd. Valley Spa

**\$15 1/2 HR. 623-2116**  
Open 10-8pm. POMONA PHOTO

**DRINKING PROBLEM IN YOUR HOME?** CALL: ALANON (714) 622-0929

## Avoid Bankruptcy

STOP creditor calls, letters, suits, garnishments, repossessions, foreclosures.

**Consolidate Bills** without borrowing thru US Court Plan (Chapter 13) and keep all your property.

**Bankruptcy if needed**

FREE initial consultation with a lawyer who has over 10 YEARS legal experience.

**LAW SHOPPE**  
**CALL US 987-3272**  
24 Hr. Tape Explains 987-0968

## 17—Social Clubs

**\* FOTO DATING \***  
1000's of members - 15 offices.  
(714) 599-6666 or 824-7500 24 hrs

## 21—Travel & Transportation

**FREE CARPOOL ADS**  
To help our community conserve energy, as a public service The Daily Report will publish car pool ads FREE of charge (3 lines for 3 days).

**CALL 988-5541 or 989-5551**

## Real Estate Sales

## 25—Alta Loma

**SELL-TRADE.** Beautiful newer 4 bdrm., 3 bath Tri-level, 3 car garage, 1/2 acre, 2000 sq. ft. Appraised \$130,000. 627-2474.

**BY OWNER:** Mini Ranch, 2400 sq. ft., 3 br., fam. rm. w/frp., CAC, pool, mtn. & valley view. \$187,000. 623-3624 or 980-6782.

**3 BR-2 ba-patio-frp. lg. cntry kit.** Low assum. loan. Cathedral ceilings. Fncd. Sprnklr system. \$84,900. 624-0758.

**BY OWNER - Deer Creek Plan 5.** 4 Bedroom, 3 bath, 3500 sq. ft., 1 acre plus, built-ins, drapes. \$210,000. Call for appt., 980-2406.

## 27—Chino

**FOR SALE BY OWNER**  
Drive by 6333 HARTFORD CT. \$110,000. (S. of Fwy. 60, E. of Mountain Ave.) 4 bdrm. + family room, many upgrades. Fantastic financing. B.J. SLIVA REALTOR, 619-328-6605.

## 29—Cucamonga

**Owner Flexible:** Will listen to all offers! Two-story 3 bdrm home. Boasts over 2100 sq. feet. Family room, used brick fireplace. A handymans delight! \$118,000, bkr. 987-1781.

**FOR SALE BY OWNER**  
Must sell. Nice area 3 br., 1 3/4 ba., 7 yrs. old, pool/spa, fam. rm. w/bar & frp. \$96,000 or \$20,000 under mkt, assist in financing. Low down. Call for appt. 980-1784/983-6878.

**BY OWNER:** 5 yr. new 3 br. 1 3/4 ba., new cpt., fully landscaped, fncd., encl. patio. \$85,000. Bob, 989-2674 or 983-4033.

**BY OWNER:** 4 br., 2 ba., fam. rm., A/C, fresh paint, newly insulated. 8 1/2% assumable loan. \$84,900. 989-5784.

**CORAL Home Cuca.** 3 br, 1 1/2 ba, lg patio, fncd yd, dbl attac gar, comp. painted inside. Real gd area. \$77,500/offer. 714-242-3514.

## 32—Montclair

**2 BEDROOM, FAMILY ROOM, 2 BATH BLOCK CUSTOM HOUSE.** \$89,995. 626-1322 ask for Don.

## 33—Ontario

**"Why Pay Rent"**  
when you could own your dream home. Short of cash, not sure you can qualify. Call an expert in financing. Ask for Jeff Tosha 983-1991 or 987-9893 anytime. ExecuSystems Realtors.

**Owners Desperate:** Must sell now! 3 bdrm rancher in xint family area. \$69,500 is a steal! Bkr. 984-3357.

**BY OWNER:** 4 bdrm., 1 3/4 bath. All terms including FHA. Seller will pay closing costs. \$95,000. 947-8152.

**QUAINT 3 Bedroom house.** 1 bath. Secluded front yard. 2 car garage. Huge rear yard. 1320 N. Grove. \$59,950. A minute from park & shopping center. Good neighborhood. We own it and we will help with financing. 984-1723

## 35—Rancho Cucamonga

Newer big 2 story, 4 br., 2 1/2 ba., CAC, F/H, 2 car gar. \$692/mo. Rancho Cuca. (213) 695-5686.

**1 ACRE with 3 bdrms., 2 ba.,** family rm, 2 fireplaces, F/A & C/A, 1503 sq. ft. \$125,000 AS IS. 8968 Ironwood St., Rancho Cuca. For information call: Bank of America Trust Dept. 620-3115 or 620-3134

## 40—Upland

**S.W. Ontario**  
1309 S. Boulder. 4 Bedrooms, 2 baths, central air conditioning, family room, built-ins. \$575/mo. + \$575 security deposit. Credit check required.

**Lewis Homes Realty**  
982-2448

**BELETRUTTI KAMANSKY REALTY, INC.**  
982-8868

## N.W. UPLAND \$98,500

**Open Sunday Afternoons**  
Near Elementary school & park. Sharp 4 bdrm., 1 3/4 bath, fam. rm., frp., pool, big patio, RV parking, front & rear sprinklers, plumbed for central air, FHA/VA financing. 1498 Tulare. ASSOCIATED REALTY EXCHANGE 982-7553.

## 41—Business Property

**ABSOLUTELY**  
The best deal in town! First year free! Only 17% down and you own it! Central Village, 379 N. Central, Upland. COMMERCIAL Property downtown Ontario avail. for immed. use. Full price, \$50,000 984-3816.

**20,000 Sq. Ft. ofc. bldg. for sale,** partially rented w/tenants mostly attorneys & state ofcs. Please call Dave Sargis, 983-7616.

## 44—Income Property

**Holiday Special.** 4 Plex. 1200 sq. ft. each unit. \$10,000 down, assume loan. Call before 4 & after 6pm - 946-2080

**11 UNIT APARTMENT COMPLEX.** 1/2 Acre approx. Yuma, Arizona. \$160,000. Call Roy Tomkins, 714-985-9616.

• Commercial • Office • Industrial 981-5616  
For Sale

**George Robino**

**PRIDE OF OWNERSHIP**  
2-Story, 9-unit apartment complex containing 2 bedroom, 1 bath units, 1121 E. Pasadena, Pomona. \$275,000. For additional information contact: Bank of America Trust Dept. (714) 620-3134

**ATTENTION INVESTOR**  
Trustee Sale by Bank of America, 421 & 429 St. Ont. Each house on individual lots. Package sale only. Seller will consider financing. Call (714) 620-3134 or 620-3115.

## 45—Industrial Property

**BUY an industrial office-unit in** Upland. From 1,000 s.f. 981-5616

**George Robino**  
7 ACRES  
ONTARIO AIRPORT AREA  
Call 986-3816

## 52—Real Estate Wanted

**HOUSES WANTED:** Behind in payments OK. Cash within 5 days. Trust deeds also bought. 980-0831, Agent

**NEED CASH?** Local firm will buy your house. Behind in payments? Fast escrow. 597-4484

## Financial

## 56—Business Opportunities

**NOTICE**  
Advertisers who offer an investment or franchise for sale may be required to comply with the California corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether he is subject to these laws.

## 56—Business Opportunities

**DONUT SHOP**  
Good Loc., Ontario.  
**BAKERY**  
Busy Boulevard.  
Large Shopping Center.  
**SANDWICH SHOP**  
& Pies. Close to Fwy.  
**DELICATESSEN**  
Large Shopping Center, Chino. Sharp! Ready to Go!  
**LIQUOR STORE**  
Doing \$30,000 Per Mo.  
In Affluent Private Community.  
**COFFEE SHOP**  
Ideal Mom & Pop Operation, Ontario. Try \$16,500 F/P.

**ARCADE**  
Close to Schools.  
Easy to operate. Steady income. Don't Miss It!

**PIZZA PARLOR**  
Prime Location, Diamond Bar.  
**LAUNDROMAT**  
Chino & La Verne  
**RESTAURANT**  
Seats 120.  
New Shopping Center, Chino.  
**MACHINE SHOP**  
With Best Equipment.  
And Many More!

## UNITED BUSINESS BROKERS

**983-2529**  
427 N. Euclid Ave.  
Ontario

**HAVING A GARAGE SALE**  
Why not place an ad under Garage Sales to rid yourself of unwanted items?

## 24—General

## 56—Business Opportunities

**PET SHOP:** Busy Euclid Ave. Owner anxious. Loaded with potential. \$9500 dn. VR, 946-7922  
**VIDEO REPAIR** - Easy to run. Makes \$40,000/yr. profit. 3 Loc. Very low down. VR, 946-7922.  
**GIFT SHOP** - Xint location. Making \$24,000/yr net. Only \$22,000 down payment. VR, 946-7922.  
**LIQUOR Store** - Est'b. same loc. 20 yrs. Doing \$42,000 gross. Xint lease. Xint terms. VR, 946-7922.  
**ICE CREAM PARLOR** - Loaded with new equip. Owner can't handle. Sacrifice. VR, 946-7922.  
**HAIR STYLING Shop** - Est'b. 5 yrs. same area. \$3000/mo. net. Only \$18,000 down. VR, 946-7922.

## 57—Business Wanted

**DESK SPACE & OFFICES** 400 to 1250 s.f. Janitor-AC/Util. Pd. St. Floor Upland Agt., 985-9787

## Rentals

## 69—Apartments, Furn.

**5 STAR Complex** - Quiet residential area. 1 Bedroom furnished. All utilities paid. Lots of security. No pets. \$320 Mo. Call between 9am-5pm, 626-0715.

**5 STAR Complex** - Quiet residential area. Furnished bachelor apt. All utilities paid. Lots of security. No pets. \$210 mo. Call between 9am-5pm, 626-0715.

**CUCAMONGA AREA:** 1 bdrm., a/c, cpts., drps., no pets. \$290 and up. 987-7100 or 989-6409.

## 70—Apartments, Unfurnished

**SECOND T. D.**  
13 3/4%  
MINIMUM \$10,000  
Secured By Real Property

Western Continental Financial (714) 946-2891 • Open until 5pm

Don't wait another minute to sell that old kitchen table. There's someone waiting to buy it. You can find that someone by advertising in classified.

## 24—General

## 70—Apartments, Unfurnished

Guaranteed low or no points. Interest lower than most bank rates. We personally package all loans. Mr. Perry 877-4396 bkr

Refi or 1st, 2nd, 3rd. Resid. & comm'l. Any reason. \$10,000 minimum. 987-6566 anytime.

## 63—Money Wanted

**NEED \$125,000, WILL PAY 18%,** DUE IN 1 YR., WELL SECURED. 985-0958 ask for Gil.

## 61—Money to Loan

**UPLAND:** 2 br., air cond., pool. Clean, quiet. No pets. \$375. 982-6635.

**4 PLEX** - 2 Bedroom, 2 bath, built-ins, carpets, drapes. Utilities paid. \$350. Call 598-2931.

**QUIET area,** nice 2 br. apt, upstairs, stove & refrig. 984-7204. 1009 W. E St., Apt. A, Ont.

**ONTARIO:** 2 bedroom. \$350 mo. + \$150 sec. No pets. 1172 E. Elma, Apt. B. 982-0874.

Apartment hunters always turn to classified first.

## 24—General

**Century 21**

## EXCELLENT FINANCING!!!

With small down, seller will carry financing! Large family home with central family room, surrounded by 4 bdrms. & 2 baths. Great entertainment center featuring a 29x19 recreation room with fridg. & bar, a grape covered patio & BBQ pit for family fun and entertainment. Priced right at \$95,000 and now with FHA/VA terms. CALL 981-8663 or 985-2771. U-801

**CALIF. PREFERRED PROPERTIES INC.**

## NOW IS THE TIME! LOW INTEREST FINANCING

**11 1/2%**

- 30 Year Fixed Rate Fully Assumable
- Refinance or Purchase 1st TD's
- Owner and Non-owner Occupied
- Homes and Units (4)

- Lowest GPM Qualifying Rate - 9.8%
- Direct-In House Funding
- 2ND TRUST DEEDS • 13 3/4% 3 POINTS

**CALL TODAY**

**986-5400**

(CALL 24 HOURS A DAY - 7 DAYS A WEEK)

All Prices Estimated A.P.R. - True A.P.R. Slightly Different.  
Now Interviewing For Experienced Loan Officers & Processors

7th Largest Full-Service  
Mortgage Banker  
Serving Southern California



"Since 1924"

**STM MORTGAGE COMPANY**

STM MORTGAGE P.O. BOX 1640 • ONTARIO (714) 986-5400

\$2,000,000,000  
Mortgage Portfolio



**70—Apartments, Unfurnished**

**UPLAND**  
Ground floor, 2 br., 1 ba., pool, frig, stv, A/C, quiet, nr shops. \$395. 810 Orchard Ct. 985-1224

ONTARIO: 2 bedroom, 1 bath, garage. 1 Child ok. \$285 + \$150 security. 981-3692.

GOOD Upland location. 2 br., 1 1/2 ba., upstairs apt. 1 child ok. No pets. \$375 mo. 986-4091.

ONTARIO: unfurn. 1 bdrm. apt., water/gardener paid. Near St. George's. \$185 mo. Agt. 983-2774.

S.A. HEIGHTS - Lovely 2 br., 1 ba. duplex, cpts., drps., stove, single garage. Quiet mature couple needed. \$340 mo. No Children or Pets. Call Hawes Real Estate. 97-9798.

N. POMONA: 2 Br. Gas, water & trash paid. Stove, refrig., cpts., drps. \$330 mo. Call 982-0193.

Stylish Ontario 2 br. on 1/2 acre, near schools, gourmet kitchen, laundry, cpts. 983-1484 chg.

\$345. Deluxe 2 br apt. Cent. heat & cent. air, d/washer, patio. 1124 W. 'B' St., Ont. 984-2451.

ONTARIO Studio Apt. \$300 + \$200 security deposit. 213-575-0750 after 5pm.

UPL: 1 bdrm. w/garage, stove, refrig., cpts., drapes, A/C, disposal. Near 8th & Euclid. Adults. No pets. \$325. 981-7654.

UPLAND - Sharp 1 br. Adult apt. Refrig., air, pool, bbq, laundry. \$325 mo. 985-7188.

ROOMY Upland 1 br., new blt-ins, w-w crpts, drps, patio, yard, 1st mo. \$250. 983-1484 chg.

COZY ONTARIO 1 BEDROOM  
Stove, cpts., spacious. First month only. \$265. 983-1484 chg.

**1 Bdrm. With Pool**  
Montclair 621-4279

**RIALTO'S FINEST**  
Spacious 1 bdrm. \$250 mo. 874-8208

**HOLIDAY SPECIAL**  
2 WEEKS FREE RENT  
PRIME UPLAND LOCATION  
2 br. 1 ba. Built-in stove & oven, A/C, cpts, drps, freshly painted, downstairs, pool, carports, laundry fac., very lg. rooms, small complex, across from St. Joseph's Catholic Church. 1 Small child, no pets. Avail. after Dec. 1st. \$410 mo. + deposit. Call 946-1524.

**DELUXE 1 BEDROOM**  
Apts. in N. Ontario. Bltins., A/C, pool, 1 child ok. \$295 per month. Call 982-8090.

**SENIORS**  
Sparkling, 3 bdrms., 1 1/2 baths. No move-in cost. Special for seniors only \$325.  
Rialto. 620-1758.

**MOVE IN NOW - ONTARIO**  
Lg. 2 br., redecorated. \$325 + security. 986-7204; 626-2065

**MONTCLAIR - 2 Br. 1 ba.** Near Hospital & Convalescent Home, close to Mall. \$345 mo. 985-9764

**QUIET 1 bdrm., near market.** 50 or older preferred. \$290. 652-A W. Vista, Ontario. 984-2414.

**MONTCLAIR 5 STAR - Sharp,** 2 bedroom, 1 bath in Kingsley School District. \$340. 10370 Vernon. Call 624-7309.

**CUCAMONGA: 1 bdrm., no pets,** cpts., drps., A/C, \$260 + up. 989-4409 or 987-7100.

**LOVELY 2 bdrm., quiet building.** Private fenced yard, excellent mtg. & maint. Adult or family. School & shopping across the st. No dogs. \$395/mo. + \$300 sec. Avail. immed. 983-9680.

**UPLAND - Spacious 2 bedroom,** 1 1/2 bath, clean & sharp, A/C, carpets, drapes, patio, carport, large storage inside, built-in stove. Manager, 988A Springfields. \$420. Call 985-9764 or evenings 985-5356 for appointment.

**2 BDRM. Apt., A/C, laundry** facilities, pool. \$395. 1 child ok. 853 Orchard Ct., Upl. 982-2813.

**Comfortable Living**  
1 Br. \$350. A/C, pool, jacuzzi, bar-b-que, tennis courts. 989-1219. Mission Village Apts., 7781 Archibald, Cuca.

**UPL: 1 br., spacious, quiet, stove** refrig., cpl., drapes & garage. Adults only. \$325 mo. 624-3185.

**Sunscape I**  
1 BR. 1 BA From.....\$380  
Tennis, Pool, Mountain Views  
8440 19th St. Alta Loma  
(Just East of Carnelian)  
**989-3032**  
OPEN DAILY 10-5

**MYCLR: 2 Bdrm., 2 ba., patio,** washing machine hook-up, new paint & drps. \$325 mo. 985-9764

**ALL UTILITIES - Upland: 2 Bdr-** room, patio, pool & laundry, new decorating. \$430 mo. Call 981-4720 or 985-9764.

**SHARP 2 bdrm., cpts., drps., air,** pool, 1 infant child ok. Chino, \$345. Avail. Jan 1st. 627-3696; 982-3888 or 983-3051.

**From \$290 up, nice quiet 1 & 2** bdrm. apts., children welcome, w/w carpet, drapes, stove, enclosed patio, garage, pool, 6th mo. free w/ad. 123 N. 13TH Ave. Upland 982-7584

**POOL-1000 REBATE. Housing** Authority Welcome. Spacious 2 bedroom, 1 bath. \$355. A/C, dishwasher, built-in stove, carpets, drapes. 1433 W. 'B' St., Manager: #135. Ont. Before 1pm 983-3629 or 985-9764 anytime.

**70—Apartments, Unfurnished**

ONTARIO: Washer/dryer hook-up, garage, 2 br., 1 ba., air cond., carpets, drapes. 1054-A Nolia. \$360 mo. 985-9764.

UPLAND'S Finest 3 bdrm. apts. 2 ba. \$540. Frp., cpts., drps., A/C, dishwasher, close to schools & shopping. 1042A Pine. Call 985-8512.

**NEW OWNERSHIP!**  
Best Rental Value for the \$1 MANY 1 BDRM. FEATURING:  
• Gas-wtr-trash-grdn. pd/owner  
• Gas stove, refrig. & gas heat  
• Air-conditioning  
• Carpets & drapes  
• Parking nr. your unit/rec rm.  
• We like Seniors  
• Avail. Now-1st come 1st serve

**\$240/Mo. \$125 Dep.**  
VILLAS LAS PALMAS  
1449 E. D. St. Ontario  
**988-5468**

**VILLA SORRENTO APTS**  
1539 West 7th St., Upland. Singles-1 and 2 bedrooms. 982-7514 between 9 and 5pm.

UPLAND: Gas paid. 2 bdrm., 1 ba., patio, A/C, cpts, drps, stove, oven. \$395. 659 W. 9th St., Ft. Call 985-6885 or 985-9764.

ONTARIO: new new 1 & 2 bdrm. A/C, d/washer, cpts, drps, pool. \$340-\$390. 922 N. Vine, #12. 986-7009 or 985-9764.

ONTARIO: 1 & 2 bdrms. Pool, air, near shopping & transportation. Nice quiet bldg. 1130 West 4th St. 714-988-3498.

**NO MOVE-IN COST!**  
Sparkling, 2 & 3 bdrms., all 1 1/2 baths, children & pets ok.  
From \$325  
**THE VILLAS**  
1049 W. Second St., Rialto (Cactus to Second St., W. on Second). 820-1758.

**★ UPLAND ★**  
2 br. w/bltins., A/C, pool.....\$350  
Also storage garages.....\$40  
OWNER 982-2110-9am-5pm

**SPACIOUS CUSTOM - 1 Bdr-** room. Immaculate. \$350. Best Upland Area. Adults. No Pets. 388 W. Arrow. Call 982-8049.

**2 BEDROOM APTS.**  
Children & Pets Ok  
Good family area, close to schools & stores, A/C, carpets, drapes, patios. From \$400 Up.  
**DIAMOND COURT APTS**  
230 VALLEJO WAY, APT. 4  
UPLAND  
714-981-2141

**ATTRACTIVE 2 bdrm. apt.** Quiet, West Park Apts., 619 N. Vine Ave., Ontario.

**CASA DEL REY**  
1, 2 & 3 BR  
Townhouses with frpics.  
**POOL**  
**LAUNDRY FACILITIES**  
**PLAYGROUND**  
**FAMILIES WELCOME**  
Open Mon-Fri 9-5  
Sat-9 to noon  
Sun by appt. only  
274 Stillman, Upland  
985-9659

**1 & 2 BEDROOM** \$290-\$360  
Beautiful parklike area. 2 pools.  
Call 628-6200

**71—Business Property**

**SMALL Ont. office.** Central air, cpts, panelling, rotary phone. Util. pd. \$200 mo. 986-4114.

**EXEC. suite** to share across from Red Lion Inn. Recept. & conf. rm. incl. Mo./mo. 986-1548.

**OFFICE SPACE** in modern Euclid Ave. Bldg. From \$225 to \$775. Util. incl. Call 986-3816.

**Office and Retail**  
44c per sq. ft. - New shopping center. 379 N. Central, Upland

**ONTARIO OFFICES**  
3 Units 15x42, 430 sq. ft. ea.  
2 units 15x30, 450 sq. ft. ea.  
Call 987-4172 aft. 5pm.

**\$750 SQ. FT. RETAIL SPACE**  
Indian Hill frntge. \$330/mo.  
Ekr. 982-3431 or 987-3324.

**OFFICES:** Ideal as headquarters or check in for sales crew. \$235 & up. Xint location. 626-6440.

**UPLAND:** Office & retail space available. Will design to specification. 379 N. Central, Upland

**OFFICE SPACE** 520 N. Euclid, Ontario. From \$175 per month. Utilities included. Anderson Realty. 986-6795.

**PROF. OFFICES:** Upland 484, 542 sq. ft. all util. pd.; Cuca., 500, 600, 1850, 3700 sq. ft. 68-75c; Claremont 450, 600 sq. ft. 60c. Design Realty 982-3431, 987-3326.

**NOW LEASING**  
Upland's Prime Corner  
**Fantastic Rates**  
Foothill & Mountain frontage, office suites built to suit tenants needs. Commercial units, and restaurant pads available.

**PACIFIC COMMERCIAL BROKERAGE, INC.**  
**980-3158**

**PRIME LOCATION**  
370 sq. ft. Cpl. air cond. \$270 mo. Includes utilities. Call Gary, 988-7507 or 851-5995.

**71—Business Property**

**LOWEST RENT**  
**Immediate Occupancy**  
• Retail  
• Office  
• Industrial  
**Upland & Rancho Cucamonga**

**Lewis Homes**  
Kathy Arce  
985-0971

• Office • Retail • Specialist •  
**George Robino**  
Lease/Buy 981-5616

**★ UPLAND ★**  
1000 ft. office space. All utilities pd. Make offer. Owner, 982-8411.

**★ ★ ★ ★**  
Deluxe office suites from \$295/mo. Price includes receptionist/lobby, answering service, conference room, maintenance & utilities. Secretarial services and photocopy available. 714-625-4271.

**CORPORATE HEADQUARTERS**  
12,000 sq. ft. Rancho Cucamonga. Many outstanding features. Excellent access to fwy. & Ontario airport. Broker coop.

**PACIFIC COMMERCIAL BROKERAGE, INC.**  
**980-3158**

**72—Condominiums & Townhouses**

Newly decorated Upl. 2 br. cab, bit-in kitchen, w/d, grg, patio. Only \$425. 983-1404 chg.

ONT- 3 br., 2 1/2 ba., 2 story, blt-ins, patio with priv. jacuzzi. \$535. Ask for Teri, 598-2720.

**New Condo-Ontario**  
2 br, 1 1/2 ba., washer/dryer, pool. Total security w/entry gate. \$460 mo. 988-0144.

**FONTANA - 3 Br., 1 1/2 ba., fncd** yd., sec. system, air. \$400 mo. + sec. 986-8351 or 350-4100.

**1 BDRM., bltins., range, refrig.,** A/C, cpts, drps., priv. parking, pool, laun., good neighborhood, infants ok. \$335/month. 175 S. Palm, Upland. 714-982-1538.

**UPLAND CONDO:** 3 bdrms., 2 1/2 baths, approx. 1500 sq. ft., pool, spa, tennis courts. \$625/month, \$400 security deposit. 982-7926.

**73—Duplexes-Furn./Unfurn.**

**3 BDRM. + rumpus/hobby** room. Large fenced yard. Near bus. \$425. Call 982-8650.

**UPL/CUCA:** nice 2 bdrm., cpts., disposal, garage. Water, trash paid. Child ok. \$335/mo. 8183-A Rancheria Dr., 899-1851.

**2 BEDROOM, 1 bath, patio &** garage. 178 N. 12th Ave., No. C. Upland. \$325 mo. 1st, last + \$100 security. Call 987-3272.

**77—Houses, Unfurn.**

**Tel-A-Rentals**  
**LARGEST SELECTION!**  
**LOWEST FEE!**  
We Help you find a Place, Fast!  
Tel-A-Rentals 624-1609 Fee

**FOR rent or lease:** Executive 4 br. house in gated community. 1 acre equestrian estate. \$975/mo. 987-0253.

**UPL:** Newly refurb. 3 br. Clean, attractive older home in good area. Close in. \$600. 982-7764.

**SPACIOUS, MODERN 3 br. &** fam. rm. with frpic. Immaculate. \$575. Best Upland area. No pets. 337 W. Arrow. 982-4302.

**UPLAND:** Attractive 3 br., 2 ba. with pool. Air cond., fenced yd., blt-ins. \$480. (213) 445-1177 or (213) 446-4207.

**COZY ONTARIO 1 BEDROOM**  
Stove, carpets, spacious. First month only. \$265. 983-1404 chg.

**CHINO:** 4 br., 2 ba., blt-ins, fenced yd. \$600 mo. Ask for Teri, 598-2720.

**Stylish Upl. 3 br., pool, jacuzzi,** CAC, frpic, formal dining, fn yd, atch. grg. 1st. \$575. 983-1404 chg

**LANDLORDS**  
List your property with us! Fast, free service!  
Sunset Properties .....983-0677

**Exec. style, Upl. 3 br., 2 ba,** formal dining, brk patio, bbq, lg lot, xtras. \$600/mo. 983-1404 chg.

**N. Benson:** 2 br, good neighborhood, mature adults, non-smokers. No pets. Util. furn. 984-5308.

**FONTANA - 4 br., 2 ba., fenced** yard, dishwasher, frpic. A/C. \$510 mo. (213) 892-0405.

**LUXURIOUS Rancho Cuca., 4** br., 2 ba. CAC, frpic, all appls., grg, fncd yd. \$575. 983-1404 chg.

**2 BDRM., stove, refrig., spacious** living room, big back yard. Pomona, Altura Court. \$500/mo. \$250 dep. 985-5239 or 980-1737.

**Stylish Upl. 3 br., pool, jacuzzi,** CAC, frpic, formal dining, fn yd, atch. grg. 1st. \$575. 983-1404 chg

**ONTARIO: 3 BEDROOM**  
**HOUSE FOR RENT**  
\$600/MONTH 947-1160

**77—Houses, Unfurn.**

**RENT 'til yours.** Nice 4 br., 2 bath, near Chaffey, kids/pets OK, frpic, xtras. \$575. 983-1404 chg.

**ALTA LOMA:** 4 bdrm., 2 bath, patio, fireplace. 1st mo. + \$400 sec. \$655/mo. 980-1468.

**4 BDRM. 2 ba., frpic, fncd. yd.** \$575 mo. 610 N. Amador, Ont. (213) 691-8818.

**ONTARIO - 4 br., near Fedco.** Frpic, 2 car gar., fenced yd. \$580 + sec. 978-3500 or 680-0234.

**ONTARIO - 3 br.** Excellent condition. \$575 mo. 978-3500 or 680-0234.

**NEW HOUSE. 3 Bedrooms, 2** bath. 10622 Monte Vista, Cucamonga. (213) 336-1559.

**SAN ANTONIO HTS.**  
**FINEST VIEW OF**  
**VALLEY & MOUNTAINS!**  
Lease this \$200,000 Home for \$975. mo. 1, 2,400 sq. ft. on one acre. 4 bdrms., 3 ba., lg. liv. rm., formal din. rm., filed kit., w/nook. Indrfrm., very lg. fam. rm., w/F.P. & WET BAR, huge covered patio for entertaining, 2 car gar. & parking galore! Bus to school, no gardening. Move in Today! Call 982-7956.

**ONT:** vic. of Riverside & Archibald, 3 bdrm., fam. rm., spotless, fncd. yard. Gardener. Nice neighborhood. \$575 mo. 998-5874.

**ONTARIO: 4 bdrm., 1 1/2** ba., frpic, fam. rm., dishwasher, fncd. yd. \$575/mo. By appt. (714) 996-0454.

**2 BDRM., \$275/mo. 110 W. Ral-** ston, Ont. 213-444-1127 or inquire next door at 1030 S. Euclid.

**ONTARIO - 3 br., fenced yard,** newly decorated. \$450, 1st, last + \$200 dep. 986-7835.

**Well kept R. Cuca. home. 7533** Granby. 4 BR, 2 bath, bltins., frpic., fncd. yd. \$650/mo. Call 987-1510 or 985-4158.

**BEAUTIFUL 3 br. home, 1/2 acre** horse property in prestige area. Lease or lease option. \$850 mo. Alta Loma. 624-5826 or 989-7725.

**ONT - 3 br., 1 1/2 ba., blt-ins, cpts,** drps, frpic, fenced, 2 car. \$650 + \$350 dep. 985-8048 or 982-8522.

**N. ONTARIO - 2 br., dining rm/** den, service porch, cov'd patio, air cond., gar. \$495 mo. 985-0052.

**N.W. ONT. 3 bdrm., 2 bath, \$450** + last + dep. No pets. 2 Kids OK. Call 986-8922 after 4pm.

**MTCLR - 4 bdrm., 2 ba., frpic,** cpts, drps, stove w/microwave, refrig., trash comp., d/washer, pool & patios. \$625 mo. 1st, last + \$200 sec. Avail. Feb. 1st. 621-2216 aft. 6pm.

**CLEAN 3 br., 2 ba., brick frpic,** fn. yard. Only \$620. Must ask for Charles. 598-2755; Eves. 595-8556

**FONTANA:** Comfortable 4 bdrms., 2 bath, 2 car garage, large fenced yard. \$450/mo. 714-772-5088 for appt.

**BEAUTIFUL 3 Bedroom house** with pool. Nice area. 17504 Marygold Avenue, Bloomington. \$600 Month. Call 714-985-7844.

**ONTARIO: 1488 E. Olive, 3 br., 2** ba. \$525 mo., \$550 sec. dep. Days 984-0300; Nite 982-0806.

**3 BDRM., den, 2 ba. home in** better Montclair neighborhood. Near schools & shopping. 981-7658 or 625-1943.

**ONTARIO - 3 br., 1 ba., new cpl,** fenced yd. Clean. \$450, 1st, last + \$100 sec. dep. Avail. Jan. 1. 982-9244 aft. 6pm. weekdays or 982-6556 aft. 6pm. on weekends.

**CHINO:** \$695 per mo., lovely 4 bdrm. family rm., fncd. yard, 2 patios. Drive by 6333 Hartford Ct., (S. of Fwy 60, E. of Mountain Ave. 619-328-6605.

**3 BDRM., 2 ba. house. Like new,** cpts., drps., blt-ins., A/C, frpic, fenced yd. S.E. Ont. \$575 per mo. Call (213) 541-1488.

**CUCAMONGA - 3 bedroom, 1 1/2** bath, air conditioned, fenced yard. \$500 mo. + dep. 982-7406.

**N. ONTARIO: 3 bedroom, dining** room, laundry, carpet. No pets. \$425. 982-0669 or 982-0626.

**ONTARIO - 3 br., 2 ba., fam. rm.,** patio, pool. Near all. \$600 mo. Eves. (213) 971-6380.

**RANCHO CUCAMONGA:** 3 bdrm., 2 bath house, den, frpic., large backyard. 953-0960.

**3 BDRM. house with fenced yard** in Bloomington. \$350. 987-3207

**4 BEDROOM, 2 ba., 4 yrs. old,** double garage, auto. garage opener. Very nice area. \$650 mo. + \$400 dep. 559 Doreen Ct., Upland. Call 213-964-3506.

**3 Bdrm. home. Form. din. rm.,** central air & heat, lg. rms. Drive by 17664 Marigold, Bloomington. 3 blks. E. of Kaiser Hospital. \$575/mo. 1st & \$600 dep. Avail. 1-5-83. 983-6676.

**★ KIDS & PETS OK ★**  
3 bdrm., frpic., air cond. \$625. 1734 Avenida Del Vista, Corona. (714) 556-6660.

**3 bdrm., 1 1/2 ba., fam. style kit,** bltins., good loc. \$600 per mo. + sec. Call Pat (714) 535-5270

**ALTA LOMA HEIGHTS - Beauti-** ful, clean, 2700 sq. ft., 4 br., 2 bath, family room, dining room, RV parking, frpic., CAC. Call for list of many amenities. \$890 per month. 985-9764. Shown by appointment.

**2 Bdrm - Upland - \$400**  
Water/Gardener Pd. No pets.  
1st-last-deposit.  
**JIM MEEK REALTY**  
985-2711

**CUCA:** professionally decorated, tiled entry, 3 br. 2 ba, frpic., CAC, hot tub, 6625. 982-2878.

**77—Houses, Unfurn.**

**LEASE/OPTION:** 2 bdrm., 1 1/2 ba., mobile home in 5 Star Adult Park. \$400 per month + park rent. A. Anderson/Agent-986-6795.

**EXEC. HOME** above Chaffey College. 2 story, 3 br., 2 1/2 ba., 3 car garage. \$790 +. 980-7924.

**ONTARIO 4 bdrm home.** \$470. 1221 & 1239 Airport Drive. Call 985-9744.

**78—Industrial Property**

18,000 sq. ft. M-1. 9c/ft. Fenced yd. Loading docks, loads of outside storage & finished offices. Contact 714-980-3158.

**★ BY OWNER**  
**CHINO.** 6300 sq. ft. w/loading dock & 2420 ft. office bldg. All on 1/4 acre fncd. yd. Many extras.....\$2500/mo.  
Or will sell for \$250,000  
**3000 SQ. FT. ONTARIO**  
Large metal bldg. w/office & fenced yd.....\$900/mo.  
Owner, 982-2110 9am-5pm

**1200 SQ. FT., located at 1365 W.** Brooks, Ontario. 3 phase power. \$380/month. 629-8815 or 983-7367.

**R. CUCA:** 1650, 3300 and 4000  
**All w/fncd. area**  
BROKER, 982-3431 or 987-3326

**1,400, 1,400 sq. ft. w/office, truck** door, 3-phase pwr. Water included. S. Montclair. 714-591-1789.

**FOR Rent:** M-1 zone, 2,000 sq. ft. bldg. w/10x12 ofc., 12x12 roll up doors. 20c. sq. ft. 1652-A W. 11th St. 985-2610 aft. 5pm. 982-4897.

**UPLAND, Claremont, Cucamonga - 672, 875, 1500, 1800, 4800,** 9600 sq. ft. Call Design Realty, 982-3431 or 987-3326.

**Rancho Cucamonga Industrial Properties**  
**Space for Lease**  
**714-980-4901, Agt.**

**UPL: FREE 2 Mo. 24c-27c-1500** sq. ft. w/ Prestigious park. A/C ofcs. 499-5304; 981-7756.

**79—Mountain, Beach Desert Property**

**★ BIG BEAR CABIN ★**  
Lake-front, fireplace, pool table, near skiing. Sleeps 8. 981-6033.

**80—Rentals to Share**

**PLEASANT furnished room,** good area. Share kitchen, bath. \$180. Utilities paid. 986-5570.

**ROOMMATE needed** near/Lytle Creek, male pref. Scenic mtn. house. 714-887-4535; 619-245-2105

**WANTED:** compatible man to share newer 3 bdrm, 2 ba. house, quiet area, near Baseline & Carnelian. \$190/month. 982-8827 days; 980-3753 eves.

**FEMALE - Free room in** exchange for answering phones, run errands. Call Jack, 985-2000.

**TRY SHARING A HOUSE!**  
We have 100's. Kids/pets OK. Chg. 983-1404 agt.

**FEMALE wanted** to share Ontario Condo. \$275 mo. + 1/2 utilities. Call 984-1931.

**FURN., clean room. Kitchen** available. Good area. \$165/mo. Phone Jack, 985-3081.

**SR. man desires** to share beautiful Alta Loma home. Full house privileges. Rent + util. 989-4694.

**FEMALE to share my 3 br. R.** Cuca. pool home. \$250 mo. incl. util. Privileges. 980-0739.

**ROOM For Rent** in 2 Story House with privileges. Jacuzzi, pool, extras. \$210. 980-1321 after 5pm.

**81—Rooms for Rent**

**2 ROOMS - Real Cute!** Female students pref. N.W. Upl. Kitchen & laundry facilities. 985-8392.

**NEAR Chaffey College.** House privileges, utilities paid. \$55/wk. 980-7375 or 987-0782.

**82—Sleeping Rooms**

**EXTRA LARGE ROOM** in nice home. Privileges. East Ontario location. 983-6121.

**BOARD, room & Laundry.** Family style living. \$450 mo. Working or retired adults. 986-1276.

**Employment**

**87—Babysitting/Child Care**

**PERMITS**  
The State of California requires that all persons offering babysitting or child care services must have a permit from the State Department of Social Services. These permits can be obtained by applying to The Div. of Community Care Licensing. You may call to inquire about these permits at (714) 383-4275. The Daily Report will require a permit number of all future ads offering these services.

**87—Babysitting/Child Care**

**BABYSITTER** needed for 7 year old after school. My home or yours. Refs. 981-7063.

**MATURE woman** to care for infant in our Upland home. Refs. & transp. req. 981-6776.

**I babysit** reasonably in my Alta Loma home. Days, nights. Loving care. 980-1742. (360)94864.

**88—Help Wanted**

**NOTICE**  
The following rules apply to Class 88, HELP WANTED. All Help Wanted ads must state nature of work being offered. Example: Saleswork, Secretary, Soliciting, Driver, etc.  
Statements of employee compensation are optional; however, when any dollar amount is listed, means of compensation must also be stated such as salary, hourly, commission, etc.  
Employers who require a fee for equipment, application, registration or training, must so state in their ad.  
Some ads appearing under this classification may require an investment, it is the responsibility of the reader to determine investment requirements.  
Ads offering training must run under Class 93, EDUCATION—INSTRUCTIONS.  
Violations of these rules should be brought to the attention of The Classified Supervisor.

**ADVENTURE FUN & TRAVEL NO LAYOFFS**  
If you're tired of filling out applications & not getting hired & if you're single, free to travel & over 18, I have 15 positions for ambitious & fun minded individuals to assist me in my nationwide travel program. Travel: MIAMI, CHICAGO, LOS ANGELES, HAWAII  
On random itinerary, return transportation guaranteed, expenses advanced daily, we train you in circulation sales. For interview call Mr. Berry, 714-983-3604, 10am to 5pm Only. Thursday & Friday Parents welcome at interview.  
APPLICATIONS being accepted for Medical Receptionist with good typing skills. Apply at 600 N. 13th Ave., Upl.

**ATTENTION CAN'T QUALIFY FOR AIRLINES?**  
but would like to travel? Due to expansion we currently have openings for 10 sharp guys & gals to travel major U.S. Cities in resort areas such as New York, Miami & Las Vegas w/ a young business group. Expensive advance during 2 wks pd. training. High earnings + bonus. NO EXP. NEC. but sales clerk, waitress & other public contact helpful. Transp. furn. & return guar. Must be 18-over, single, well-groomed & free to start immed. For interview call Mike Sopher, 10-5pm, at 983-3604 or apply in person at the Holiday Inn, 1-10 fwy, exit Vineyard St., Ont. F/T employment only.

**Attention Guys/Gals Travel**  
**DO-ALL** a unique business group has immediate openings for 20 sharp guys & gals to demonstrate new product. Must be 18 and over, single and free to travel entire U.S. Average earnings above \$300 and up after 2 weeks paid training. For personal interview call Donna Rice at 714-626-2411 or apply in person at the Griswold Inn, 555 W. Foot-hill Blvd., Claremont, 10am-5pm, Mon. thru Wed.

**3**  
**4**  
**3**  
**Add Up**  
**To Unequalled Results**  
When you have something to sell, 3-4-3 Mini-Ads will sell it with unequalled results. Our Mini-Ads give you 3 times for 4 days for only \$3.00.  
Ads must contain one item only, \$100 or less; pets must be free; private party ads only.

**88—Help Wanted**

**AUTO AND TRUCK SALES**  
Person Ford in La Verne is offering a chance for aggressive, experienced sales people to join a first class organization. If you are tired of an overcrowded sales floor and are a strong sales person, this is the opportunity you've been waiting for. Apply in person to:  
Sales Manager

**PERSON**  
2855 Foothill Blvd., La Verne  
593-7411

**BEGINNING** January 1, 1983, the Daily Report needs a bondable Independent Contractor to deliver to and collect from 200 subscribers in Montclair and Chino sometime between 12:30 and 5pm Monday through Friday, and 12:30 and 7:30am Saturday and Sunday. This route covers approximately 45 miles and takes 2 1/2 hours per day. The gross monthly profit is approximately \$600. The carrier must pay his/her own auto expenses from the gross profit. All applicants must have a reliable, ECONOMICAL vehicle, and a phone. Apply in person at:

**The Daily Report Personnel**  
212 East 'B' St. Ontario  
Equal Opt'y Emp.

**BIG & Tall Womens Wear**  
Manager wanted. Salary based on experience. Now accepting applications Tuesdays from 9am-12noon. Apply Valley Dept. Store, 245 N. Euclid Ave. Ontario. 984-8446.

**BKPR - F/C**  
A/R, A/P, sales/state taxes, GL, monthly financial statements, some typing, small office, flex. hrs. Start now. No firms - we have CPA. Call 988-8581 for interview appt.

**COMPUTER PROGRAMMER**  
Temporary position, working full time during days. Requires experience with BASIC and standard disc file handling. Immediate employment.  
Gregg Electric Inc.  
608 W. Emporia St. Ontario 983-1794 EOE

**Construction Workers**  
Call (714) 772-8111  
Salaries \$7-16.50 an hr. D.O.E. Welders, electricians, painters, laborers, plumbers, iron workers. Bnfts, steady work. Many openings shown for experienced and trainees. Jobs Right Away. 1717 E. Lincoln, Anaheim. Fee.

**CREW Persons - Reliable, 11am-** 2pm. Apply in person, 2-4pm, Wendy's Hamburgers, 1105 N. Mountain, Ont.

**DENTAL ASSISTANT** with RDA and X-ray lic. for chairside & front desk. Exp. nec. P/T-Tues, thru Sat. Happy office. 714-628-3912

**Dental Asst/Recept**  
Schooling & exp. necessary. Call Veronica, 989-6461.

**DENTAL Technician, Upl., min.** 3 yrs. exp. waxer & metal finisher. F/T or P/T. 982-7213.

**DESK Clerk - P/T wkends 3-11,** exper. preferred. Apply Uplander Mtr. Htl., 81 W. Foothill.

**DRIVER** needed to deliver bundled newspapers to carriers. Monday through Friday afternoons. All applicants must have a reliable pickup or van, suitable for hauling newspapers, and must be 18 years or older. Hourly wage, plus 17c per miles. Apply in person at:

**The Daily Report Personnel**  
212 East 'B' St. Ontario  
Equal Opt'y Emp.

**DRIVERS**  
**Class I, II & III**  
Call (714) 772-8111  
Need several right away, \$4-\$14 an hour DOE. Benefits, steady job. Jobs Right Away, 1717 E. Lincoln, Anaheim. Fee.

**Classified Ads**  
**WILL WORK**  
**For You**  
**Whether You're**  
**Buying or Selling**







184—Imported Cars	184—Imported Cars
1974 PEUGEOT 4 cylinder, sunroof. \$1390. 982-0762. (476MYC).	'77 TOYOTA CELICA 2 Door, mag wheels 983-1192 (927RLJ)
'71 V.W. Super Beetle with sun- roof. New eng., steel radials, cassette player. Xint cond. \$2200. 980-5063. (15FK88a).	'77 DATSUN 280Z 2+2 4 speed, air cond., am/fm cas- sette, mags, blue/black, lou- vers. \$4999. 981-5268. (335TEK).
1981 DATSUN 280 ZX Xint cond. 26,000 miles. Enkel wheels. \$8,000 OBO. Must sell. (DHD667) Call 987-7282	* 1968 KARMAN GHIA * Red, good condition. EMPI rims. 1600 engine. \$2900 or best offer. 984-7934. (389KHA).
When you're searching for goods or services, read the classifieds.	



## The Daily Report mini ads

25 Gal. Butane Tank Full. \$100 350-1083 or 987-5505	Australian Shepherd/mix, female, 10 months old, loves children. Needs home. 981-9142.
BIKE GIRL'S 20-INCH SCHWINN \$20.....987-6861	5-PIECE RATTAN Family Room Set. Fair condition. \$100. Call 989-4981.
VW MAGS 4 Lug. 2-5 inch & 2-8 inch. \$75. Call 989-3812	CRIB with mat. Bumper pad. 4 sheets. \$55. 980-4132 or (213) 335-9250
4 BURNER GAS STOVE Clean 626-3330	LADIES 14K GOLD ROPE RING \$25 621-4134
SOFA with matching chair. Earthtone. Good condition. \$75. 947-2128.	250 YAMAHA \$50 984-5007. (Dirt)
CAMPER SHELL Fits shortbed Mini - truck. \$45. 981-8065	FIVE PIECE CORNER GROUP. GOOD CONDITION. \$50. CALL 989-4981.
OLD BUTCHER SHOP MEAT SCALE. HOBART. \$75. CALL 989-3812	NEW WEED EATER! GAS MOTOR - \$100 CALL 947-1607
LACED MAGS. 15". Fits GM \$100 989-3812	SOFA bed (queen), stripe Hercu- lion upholstery with wood trim. Good condition. \$100. 987-2301.
NEW BICYCLE Boy's 10 speed. Still in box \$100 626-3330	We have too many dogs! Need good home for 1 1/2 yr. spayed female Great Dane. 989-4802.
250 KAWASAKI \$50 984-5007. (Dirt)	HEADS FOR 283 CHEVY RE-CONDITIONED. \$75 980-4132 or (213) 335-9250
150,000 BTU FORCED AIR FURNACE. Plenum ducts, Y's, Elts. AH for \$100. 982-1289.	NEW UNICORN PAINTING \$20 621-4134
RECLINER \$20-Fair Condition 989-4981	SEWING MACHINE Morse. Runs good. \$40 980-4132 or (213) 335-9250.
MINI BIKE \$35 984-5007	Make a little profit. Sell the items you no longer need with a low-cost classified ad.

## "Financially Marooned?" MINI ADS

Multiply your Money  
like Magic.....  
...it's Marvelous!"  
SELL YOUR UNWANTED ITEMS  
IN A MINI AD  
**3 LINES - 4 DAYS - \$3**  
CHECK, M.O., MC or VISA ONLY  
**PRINT YOUR AD HERE**


- 1 One sale item only - include price & phone no
- 2 Sale price must not exceed \$100
- 3 No pets unless FREE
- 4 No abbreviations - no copy changes
- 5 Ad may be edited to conform to rules
- 6 No refunds for early cancellations
- 7 Private party only - no business ventures

NAME \_\_\_\_\_  
STREET \_\_\_\_\_  
CITY \_\_\_\_\_ PHONE \_\_\_\_\_  
CARD \_\_\_\_\_ EXPIRES \_\_\_\_\_

Mail to: The Daily Report  
Classified Advertising  
P.O.Box 4000, Ontario, CA 91761  
or CALL: 988-5541 or 989-5551

184—Imported Cars
'71 TOYOTA COROLLA. Good transportation car. Minor en- gine work. 21-28mpg. Best offer. 987-1586. (935DMP).
1972 Datsun 240 Z Immaculate Condition Low-low mileage. \$2,895 (464FKJ) 627-9586
BAJA BUG 1965 Rebuilt engine, 12 Volt Convert- ed. Needs minor completion. \$995. (Unic.) Call 989-5700.
<b>FOR RENT</b> Transportation cars. From \$39.95 per week. Deposit re- quired. 981-6831.
<b>Domestic Cars</b>

## 188—Autos for Sale UPLAND MOTORS

'81 BUICK Century. 4 dr., air, auto, p/s, p/b, tilt, cruise, am/ fm, 2 tone, 29,000 mi. (1347) \$4995	'81 OLDS Toronado. Moonroof, p/seat, p/w, p/d, air, cruise, tilt, wire caps, vinyl top. \$10,995 (1870)
'81 PONTIAC Grand Safari Wgn. Air, auto, p/s, p/b, wood grain, 23,000 mi. Like new. (1082).....\$6995	'81 ESCORT. 4 spd., air, p/s, low mileage (4762).....\$4995
'81 MALIBU Classic. 4 door, air, p/s, p/b, auto, low miles. (3272).....\$6995	'80 BUICK Riviera Turbo V6. P/S, p/b, p/w, p/d, p/seat, tilt, cruise, air, landau top, velour int., wire caps (5034).....\$9995
'80 CAPRICE Classic. 4 dr., p/s, p/b, auto, air, vinyl top, wire caps. Low mileage. (6373).....\$6995	'80 EL DORADO. With leather, custom whls, p/b, p/s, p/w, p/d, p/seat. Nice car. (4767).....\$11,995
'79 BUICK Riviera. All power accessories, p/seat, am/fm, tilt, cass., wire whls. Sharp. (8197) .....\$8995	'79 EL DORADO Biarritz. Black w/red int., 42,000 orig. mi. All options. Like new. (9080).....\$10,995
'79 FLEETWOOD Brougham. P/ S, p/b, p/w, p/d, p/seat, air, tilt, cruise, leather, vinyl top, 2 tone, wire caps. (8614).....\$7995	'79 CHEVY Corvette. P/S, p/b, p/w, p/d, tilt, cruise, air, stereo w/tape, jet black. Low mileage. Very clean. (1212).....\$10,995
'78 CADILLAC Seville. With leather, cruise, tilt, p/s, p/b, p/ w, p/d, p/seat, wire caps (6519) .....\$7995	'78 CHEVY Camaro Rally Sport. Auto, tilt, stereo w/tape, 2 tone. Xint cond. (1631).....\$3995
'78 CORVETTE T-Top. Leather, p/s, p/b, stereo, tilt, cruise, p/w. Must See. (8213).....\$4995	'77 CADILLAC Coupe De Ville. Loaded. Mint cond. Low miles. Must see. (5852).....\$4995
'76 CADILLAC Seville. P/S, p/b, p/w, p/d, p/seat, air, tilt, cruise, vinyl top, leather, wire caps. Xint cond. (5200).....\$6995	

ALL CARS GUARANTEED  
AT SALES PRICE  
369 N. Mountain  
Upland  
981-2881

## ALEX MOTORS

'82 PONTIAC TransAm. Fuel injection, V6, auto, air, p/s, p/w, tape, 1-top, alloy whls, tilt, cruise, shade kit, 5,000 mi. Un- der warr. (1FMA111).....\$11,695	'82 DODGE 400 Convertible. 4 cyl., air, auto, p/s, p/b, tilt, cruise, tape, wire caps, 8,000 mi. Under warranty. (1EO-1807).....\$10,995
'81 CAD Sedan De Ville. Split leather p/seat, tilt, cruise, tape, wire caps, 22,000 mi. (2461).....\$10,995	'81 BUICK Riviera. Tilt, cruise, split cloth p/seat, tape, moon- roof, landau, wire caps. (1VUL897).....\$8995
'81 FORD Escort GL 2 Dr. Auto, air, p/s, radio (ICJN854).....\$4995	'81 MERCURY Lynx GL 5dr. Wgn. Auto, p/s, p/b, air, 28,000 mi., dtx. int. (1BOX761).....\$5495
'81 RELIANT 4 Dr. Auto, p/s, p/b, air, cloth int. (5382).....\$5195	'81 CAPRI GS. 5 spd., o/d, T-Top, p/s, stereo tape, air, alloys, 2 Tone. (3421).....\$6995
'80 AMC Spirit. 4 cyl., 4 spd., rally whls, am/fm, tilt, 34,000 mi. (1FSK049).....\$3195	'80 OLDS Cutlass Brghm. Tilt, cruise, split cloth pwr. seats, p/windows, stereo-tape, 29,000 mi. Diesel. (8484).....\$5995
'80 CHEVETTE. 4 dr., 4 spd., air, radio, 34,000 miles. (650ZHS).....\$3495	'79 CAPRICE Classic 2 Dr. p/w, wire wheels, stereo tape, split cloth p/s, tilt, cruise, p/sunroof, 30 k mi. (940YEF).....\$5995
'78 T-BIRD. Air, p/w, split p/seat, stereo, landau (999TV).....\$3495	'78 PONTIAC TransAm. Auto, p/s, air, tilt, stereo, rally wheels (385XJS).....\$4995
'78 COUGAR. Tilt, p/w, cruise, air, split p/s, stereo tape, alloy wheels, landau, 35,000 miles. (534UOW).....\$4995	'69 CORVETTE. Auto, p/s, 1-top, alloy wheels, all stock, exceptionally clean. (3689).....\$5995

All approved cars incl. free 6  
mo. 6,000 mi. power train warr.  
9751 Foothill Blvd.  
Rancho Cucamonga  
987-8373

**Dunlap Auto  
Sales & Leasing**  
Buy or lease now & take  
tax benefits this year.

**Luxury Cars**  
'81 MBZ300 SD. Sale priced.  
ID07134.  
'79 BUICK Riviera. Moonroof.  
ID18697.  
'83 DATSUN Maxima. Save \$\$\$.  
ID71016.  
'80 OLDS Cutlass Supreme  
Brougham. ID04117.  
'81 CHEVROLET Caprice Clas-  
sic 4 dr. Sale priced. ID18076.

**Imports**  
'81 AUDI 4000E. Sunroof. Only  
\$500 down. ID04239.  
'81 HONDA 4-dr. Accord. Sale  
priced. ID35378.  
'81 MAZDA 626. 5-spd. Sale  
priced. ID13538.  
'76 VW VAN. 7-pass, 4-spd. air,  
great shape. Sale priced.  
ID85701.

**Sportscars &  
Roadsters**  
'83 PORSCHE 944. 5-spd. fully  
equipped. 1ste delivery before  
Jan. 1. ID55515.  
'77 DATSUN 280Z 2+2. ID69121.  
'76 BMW 2002. 4-spd. ID78945.  
'81 FIAT 2000 Spyder converti-  
ble. Only \$500 down. ID76601.  
'80 TRIUMPH TR7 Convertible.  
\$5790. ID08101.  
'82 CAMARO Z-28. Loaded, only  
\$300 down & assume lease.  
ID75064.

**Economy Specials**  
'80 Citation. 4 cyl., 4 dr. hatch-  
back. Sale priced. ID58089.  
'81 DODGE Omni 4 cyl. 4 dr.  
hatchback. \$3390. ID01815.  
'79 TOYOTA Corolla liftback.  
\$3390. ID.  
'81 Dodge Aries K Wgn. no down  
payment. Assume lease. ID54505

**4 Wheel Drives**  
'80 JEEP Laredo. 4 wheel drive  
P.U. Loaded w/camper shell.  
Only \$500 down. ID55922.

**WATCH FOR JANUARY  
1983 AT DUNLAP AUTO  
SALES & LEASING.**  
JANUARY WILL BE 4x4  
MONTH. SEE THEM ALL  
AT ONE LOCATION.

- Chevy • Ford • Toyota
- Datsun • Isuzu • etc.

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SALES & LEASING**  
M-F 9-6, Sat. 11-3  
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UPLAND, CA 91786  
(Next to McDonald's)  
714-981-5612

MARCH to your phone to place a  
fast-acting Classified ad.

189—American Motors	188—Autos for Sale	188—Autos for Sale
1976 AMC PACER power steer- ing, air, 6 cyl., auto., \$6,000 original miles. Good cond. in- side/out. \$925. 984-8885. (unic).	<b>190—Buick</b> <b>1967 BUICK</b> RIVIERA.....\$350 (SMA401).....981-0103	<b>192—Chevrolet</b> '81 Chevette M/B, 4-dr, auto., air, am-fm, a/c, \$3550. (1AQW096). '81 Malibu Classic 2-dr, am-fm stereo, auto, air, p/s, 54750. (1AQW098).....714-983-2211
	<b>1968 CHEVROLET</b> 2-DOOR.....\$350 (LOY847).....981-0103	'65 MALIBU. 4 cyl. auto., new paint, interior, white, 20 + mpg. Looks excellent. \$895 or best offer. 984-8069. (55J071).
	'72 GT Vega Wagon Good Condition. \$575. A/M, F/M, new tires (905FHV). 987-1307	1973 CHEVROLET IMPALA P/S, P/B, radio, air, new transmission. \$1000 or best offer. 984-1416. (446GYE).
	1977 VEGA S/W - 59,000 mi., new clutch/rear tires, good gas mile- age. Good cond. \$1400 obo. (NKY537). Ask for Mike. 987-7207	<b>1968 CHEVY 4-DOOR</b> Runs good. \$350 (FTK163).....984-1387
	1977 CAMARO Sharp car. Must sell. Call 982-7059. (pers).	'69 Chevy Impala 2-Dr \$375 or best offer. (FKL182).....986-3742
	<b>1982 CORVETTE</b> Low mileage. Best offer. Days 594-7523; Eves 982-4008 (unic).	'75 CHEVY CAPRICE WAGON. Loaded. 55 K. Original owner. Must see. Best over \$1200. 987-8149. (123N1B).
	'82 Z88 Camaro. Full power, A/C, AM/FM cassette stereo, im- maculate. Best offer. (714) 989-5784. (1EAX680).	195—Ford '80 FAIRMONT, 4 Dr., A/C, am/ fm (1AM5506). \$3595. Holiday Rent A Car, 126 S. Vineyard.
	<b>193—Chrysler</b> '77 CHRYSLER CORDOBA. Loaded. 29,000 mi. 1 owner. Make offer. 989-7517 aft. 5pm. (308TJM)	'80 T-BIRD, all power, loaded, low miles. (470ZTL). \$5099 Holiday Rent A Car, 126 S. Vineyard.
	<b>194—Dodge</b> '73 Dodge Challenger P/S, P/B, air. Very nice. Must Sell. \$1,200 987-5274. (pers).	'75 Ford Gran Torino Runs good & looks good. \$895 or best offer. 986-2301. (172HQW).
	<b>195—Ford</b> '63 BUICK - ONE OWNER Low mileage. Can be a classic. \$1200 (RTK163) 987-7969	<b>196—Lincoln</b> 1972 LINCOLN 2 Door. \$650/best 621-4134. 1229 E. Elma # B, Ontario. (JKL210).
	'77 GRANADA 4-DOOR Air, p/s, p/b, white, xint cond. \$2300 987-7969 (144RXE)	<b>197—Mercury</b> '74 GRAY CAPRI. Mags, CB radio, newly painted. A Gem. Priced under bluebook, \$1500. Call 980-2630. (952KJP)
	<b>SELL! SELL! SELL!</b> And Let Classified Help.	<b>200—Pontiac</b> 1973 PLYMOUTH DUSTER A/T, P/S, P/B, AM radio, good tires, runs good, \$1300. Call aft. 5pm. 624-7112. (5YL153).
	<b>188—Autos for Sale</b>	1973 PLYMOUTH DUSTER 2 Door Hardtop, 318 cid, air, power steering & brakes, reg. gas. \$1500. 982-7529. (089JLQ).

**LAST CHANCE ONLY A FEW  
DAYS LEFT FOR GREAT BARGAINS**  
-PLUS-  
**10.9%**  
APR  
FINANCING  
**ON ALL NEW 1982 CARS & DEMOS  
ONLY A FEW NEW 82's LEFT  
HURRY, ENDS THIS FRIDAY DEC. 31, 1982**  
**M.K. SMITH CHEVROLET**  
**RIVERSIDE & CENTRAL CHINO 986-1126 or 628-8961**  
ALL CARS PLUS TAX & LIC & DOC FEES FINANCING SUBJECT TO CREDIT APPROVAL

**BUY IN '82**  
Business tax savings may  
constitute a substantial  
saving.  
Join the many who are buy-  
ing this year to utilize the  
1982 tax advantage.

**CLARK BROS.**  
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**623-2431**

**188—Autos for Sale**